

PROCEEDINGS

OF THE

THIRTY-FOURTH ANNUAL SESSION,

OF THE

BAPTIST STATE CONVENTION,

OF

NORTH CAROLINA,

HELD WITH THE

BAPTIST CHURCH IN RALEIGH,

From Oct. 28 to Oct. 31, 1863.

COMPILED BY

REV. J. D. HUFHAM, OF RALEIGH, RECORDING SECRETARY.

RALEIGH:

PRINTED AT THE BIBLICAL RECORDER OFFICE,

1864.



PROCEEDINGS

OF THE

THIRTY-FOURTH ANNUAL SESSION,

OF THE

BAPTIST STATE CONVENTION,

OF

NORTH CAROLINA,

HELD WITH THE

BAPTIST CHURCH IN RALEIGH,

From Oct. 28 to Oct. 31, 1863.

COMPILED BY

REV. J. D. HUFHAM, OF RALEIGH, RECORDING SECRETARY.

RALEIGH:

PRINTED AT THE BIBLICAL RECORDER OFFICE,

1864.

## OFFICERS OF THE CONVENTION.

---

### PRESIDENT:

ELDER JAMES MCDANIEL, OF FATETTEVILLE.

### VICE-PRESIDENTS:

1ST.—ELDER T. E. SKINNER, RALEIGH.

2ND.—ELDER W. M. WINGATE, WAKE FOREST COLLEGE.

ELDER J. D. HUFHAM, RALEIGH, *Recording Secretary.*

ELDER J. S. PUREFOY FORESTVILLE, *Treas.*

ELDER W. T. WALTERS. WAKE FOREST COLLEGE, *Auditor.*

## Boards of the Convention.

### BOARD OF MISSIONS LOCATED AT GOLDSBORO, N. C.

ELDER P. D. GOLD,

" J. D. HUFHAM,

" J. N. STALLINGS,

ELDER WM. BOGART,

S. H. DENMARK,

R. OLIVER.

### BOARD OF EDUCATION LOCATED AT WAKE FOREST COLLEGE.

ELDER W. M. WINGATE,

" W. T. WALTERS,

" J. D. HUFHAM,

ELDER W. T. BROOKS,

" W. ROYALL,

COL. S. S. BIDDLE,

W. J. PALMER.

### SUNDAY SCHOOL AND PUBLICATION BOARD.

P. F. PESCU,

W. J. PALMER,

JNO. ARMSTRONG,

J. G. WILLIAMS,

JURDAN WOMBLE, Jr.,

J. D. HUFHAM,

JOHN NICHOLS,

### TRUSTEES OF THE CONVENTION.

DR. G. C. MOORE,

HON. A. DOCKERY,

A. M. LEWIS, Esq.,

C. W. SKINNER, Sr.,

HON. CALVIN GRAVES,

Col S. S. BIDDLE.

# CONSTITUTION

## OF THE

### BAPTIST STATE CONVENTION OF N. C.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

Art. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

Art. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

Art. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

Art. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of a Baptist Church for every ten dollars paid into the Treasury.

Art. 6. Any regular member of a Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in a Baptist church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers upon the same conditions.

Art. 7. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention, shall be entitled to one delegate to this Body for every fifty dollars so expended.

Art. 8. Any member of any Baptist church, and every Baptist church or Association in this State paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefore to our Treasurer, shall be entitled to representation in this Convention according to Articles 5 and 6 of this constitution.

Art. 9. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor.

Art. 10. There shall be annually appointed Board or Boards consisting of as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor.

Art. 11. It shall be the duty of the President to preside at all meetings of the Convention that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Boards; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.



Art. 12. The Boards shall meet quarterly or oftener, at such time and place as they shall from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

Art. 13. There shall be an adequate number of Agents, subject to the direction of the Convention, or its Boards, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

Art. 14. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. 15. The Convention shall require of its Boards a full report of all their proceedings at each annual meeting.

Art. 16. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed with prayer either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall arise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded: and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.

12. No member shall absent himself from the service of the Convention unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

Office  
of the  
Baptist  
Church  
in  
Raleigh  
N. C.  
1863

## Proceedings.

RALEIGH, Oct. 28th 1863.

The delegates assembled in the Baptist church in this city at 3 o'clock, P. M., and after a brief opening address by the President, prayer was offered by Elder Thos. H. Pritchard. The following enrollment of delegates was then made:

319

### BEULAH ASSOCIATION.

Church at Hillsboro'—J. E. Jones, John Cheek and Elder J. L. Carroll.

Church at Milton—G. W. Thompson and N. V. Powell.

Church at Ephesus—W. M. Faulkner.

Church at Bethel— — Jones.

Church at Cool Spring—Jno. Jordan and Elder E. Dodson.

Clement—H. Bradsher.

Sharon—G. D. Nicholson.

Reeves' Chapel—Elder R. R. Moore.

### CATAWBA ASSOCIATION.

Church at ———— D. C. Cockerham.

Church at ———— Elder E. A. Poe.

Church at ———— Elder R. H. Moody.

### CENTRAL ASSOCIATION.

Church in Raleigh—W. D. Williams, P. F. Pescud, R. M. Jones, Jordan Womble, Jr., L. H. Adams, J. D. Hufham, W. J. Palmer, L. Adams, J. M. Armstrong, John G. Williams, W. Upchurch, W. Cole, Thos. H. Briggs, Thos. H. Briggs, Jr., W. I. Royster, W. H. Dodd, Jas. M. Pool, W. Allen, W. W. Vass, J. M. Betts, Wm. T. Womble, G. B. Bagwell, W. H. Allen, J. H. Alford, Jas. Dodd, J. Shaw, Peter Francis, F. K. Strother, R. K. Ferrell, W. D. Hackney, N. S. Harp, Chas. Holleman, J. W. Marcom, W. H. Marcom, J. Matthews, W. A. Price, W. H. Stone, Williford Upchurch, H. Vaughn, W. Yearby, W. H. Bennett, L.

Vaughn, J. M. Perkinson. W. Bell, F. G. King, H. King, T. I. Oates, N. Broughton, S. D. Harrison, T. Lee and J. Lee.

Colored Church—John Nichols and Elder J. J. Lansdell.

Church at Mt. Vernon—D. Justice, P. Dunn, J. S. Ray, J. B. Lassiter, J. G. Chappell, Wm. Allen, Jr., J. H. Bell, Dr. J. B. Dunn, R. G. Dunn, Silas Gill and H. D. Dunn.

Sabbath School—D. Justice, L. C. Dunn and Stanhope Wynne.

Church at Forestville—W. D. Allen, P. A. Dunn, J. W. Dunn, Ed. Dunn and John Carver.

Church at Wake Forest—S. S. Biddle and Elder W. T. Brooks, W. T. Walters and W. M. Wingate.

Church at Flat Rock—R. H. Timberlake and W. Freeman.

#### CHOWAN ASSOCIATION.

Church at Murfreesboro'—Elder A. McDowell.

Church at Holly Grove and Pleasant Grove—Elder John Mitchell.

Church at Buckhorn—J. P. Jordan, W. S. Maget and Elder W. A. Vann.

Church at Elizabeth City and Sawyer's Creek—Elder R. R. Overby.

Church at Piney Grove—Elder W. L. Fitcher.

#### PAMLICO ASSOCIATION.

Elder G. W. Camp.

Church at Goldsboro'—S. H. Denmark, C. J. Nelson and Elders N. B. Cobb and P. D. Gold.

#### RALEIGH ASSOCIATION.

Church at Ephesus—W. J. Holleman, Drury King and Elder A. D. Blackwood.

Wake Union—Elder J. S. Purefoy and I. Winston.

New Bethel—W. Rand, Jas. Matthews, T. L. Banks, B. J. Perkinson, W. Parker and H. O. Parker.

Mt. Moriah—Jno. Griffith, Hardy Poole and Elder S. Ivey.

Church at Mt. Pisgash—W. A. Barber and M. S. Ferrell.

Church at Cross Roads—R. Upchurch, W. W. Weathers and C. W. Searbro.

#### TAR RIVER ASSOCIATION.

Church at Warrenton—R. D. Fleming, J. W. Holt and Elder H. Petty.

Reedy Creek—M. C. Duke.

Hickory—G. W. Powell.



## UNION ASSOCIATION.

Church at Beulah—A. M. Faison.

Church at Wilmington—Elder T. J. Knapp.

## CEDAR CREEK ASSOCIATION.

Church at Fayetteville—Elders J. McDaniel and T. H. Pritchard.

Sabbath School at Fayetteville—Elder B. F. Jessup.

## SANDY CREEK ASSOCIATION.

Church at Chapel Hill—Elder G. W. Purefoy.

## YADKIN ASSOCIATION.

Elder F. H. Jones.

## UNITED BAPTIST ASSOCIATION.

Church at New Hope—Elder Jas. McNeill.

Centre—Elder Jas. Reid.

## PEE DEE ASSOCIATION.

Church at Dover—W. B. Owen.

Elder James McDaniel was re-elected President, and in accepting the office delivered a brief address thanking the brethren for this renewed token of their confidence in him.

Elder J. D. Hufham was re-elected Recording Secretary.

The nomination of the other officers was entrusted to the following committee:

W. J. Holleman, P. F. Pescud and Elder G. W. Camp.

G. W. Thompson, G. W. Powell and L. Adams were appointed a committee on Finance. It was agreed that the following order of business be adopted for each day of the present session.

1. Appoint Committees.
2. Report of Board of Managers.
3. Reports of Committees.
4. Motions and Resolutions.
5. Unfinished Business.
6. Miscellaneous Business.

It was decided to meet at 9 1-2 A. M., and adjourn at 1 1-2 P. M.; meet at 3 P. M., and adjourn at 5 P. M. of each day, and to hold night sessions whenever it shall be necessary.

The deacons of the church with C. W. Skinner, Sr., and I

Winston, were appointed a committee on religious exercises. Invitations to visiting brethren were accepted by Elder P. Nicholson, Chaplain of the 49th North Carolina regiment. Elder T. J. Knapp, was appointed Assistant Secretary. On motion, adjourned to 9 1-2 o'clock A. M., to-morrow. Prayer by Elder Lansdell.

---

#### THURSDAY MORNING.

The delegates assembled and spent a half hour in prayer for the country. The exercises were conducted by the President. The roll was then called, and the proceedings were read.

The committee to nominate officers for the Convention, reported as follows:

1st. Vice President—Elder T. E. Skinner, Raleigh.

2nd. Elder W. M. Wingate, Wake Forest College.

3rd. ———.

Elder J. S. Purefoy, Forestville, Treasurer.

Elder W. T. Walters, Wake Forest College, Auditor.

It was moved that a committee be appointed to consider the expediency of attempting to raise a fund to educate the children of deceased soldiers.

It was moved that a committee on the State of the Country be appointed.

The following committees were also ordered: To consider the propriety of appointing a Sabbath School and Publication Board, and to consider the practicability of engaging in State Missions. The motion to appoint these committees elicited a desultory discussion which consumed the morning session.

On motion, adjourned.

Prayer by Elder R. H. Moody.

---

#### AFTERNOON SESSION.

After the opening exercises the President announced the following committees:

On Periodicals—Elders R. R. Savage, F. H. Jones and R. H. Moody.

On Obituaries—Elders J. D. Hufham and G. W. Camp and bro. G. W. Powell.

On Time and Place of next Session—G. W. Powell, T. J. Knapp, and P. A. Dunn.

On Nomination of Preachers for the next Session—S. H. Denmark, Elder J. McNeil and D. Justice

On Nomination of Boards—S. S. Biddle, P. F. Pescud and C. W. Skinner, Sr.

Vacancies in Board of Trustees of Wake Forest College—Elders H. Petty, J. L. Carroll and E. A. Poe.

On State of the Country—Elders A. McDowell, A. D. Blackwood and P. D. Gold.

On the Expediency of raising a Fund for the education of the children of deceased soldiers—Elders W. T. Walters, J. Mitchell and T. H. Pritchard.

On the Expediency of engaging in State Missions—Elders W. M. Wingate, J. S. Purefoy and J. L. Carroll.

On the Expediency of appointing a Sabbath School and Publication Board—Elders G. W. Purefoy, N. B. Cobb and W. T. Brooks.

On Sabbath Schools—Elders Lansdell and Walters and bro. J. Womble, Jr.

The Recording Secretary of the Board of Missions, made a brief report which, after a very protracted debate, was re-committed in order that it might be made longer, more historical, more thrilling, more suggestive; Elders Walters, Wingate and Hume, being the principal speakers against the report.

Invitations to visiting brethren were accepted by Elders T. Hume and J. B. Hardwick, of the General Association of Virginia, and Elders R. H. Moody and E. A. Poe, of the Western Convention.

On motion, adjourned to 9 1-2 A. M. to-morrow.

Prayer by Elder G. W. Purefoy.

#### FRIDAY MORNING.

The delegates assembled, and after devotional exercises, the roll was called, and the proceedings of yesterday were read.

Invitations to visiting brethren were accepted by Elders T. Whitfield, of Mississippi, and R. R. Savage, of the General Association of Virginia.

The committee on the expediency of raising a fund for the education of the children of deceased soldiers, reported as follows:

REPORT ON THE EXPEDIENCY OF RAISING A FUND FOR THE EDUCATION  
OF THE CHILDREN OF DECEASED SOLDIERS:

Your committee, while deeply impressed with the importance of the subject, nevertheless feel that to reach the case by denominational effort is, at present, impracticable."

Respectfully submitted,

W. T. WALTERS, *Chairman.*

After a protracted discussion in which Elders Purefoy, Walters, Hume, Hardwicke, Poe and Moody, and Bro. Palmer participated, the following substitute offered by Elder Cobb, was adopted:

*Resolved*,—That the Board of Education be instructed to appoint an agent to canvass the State, and to solicit funds for the education of the children of indigent, deceased and disabled soldiers, to invest said funds in any way that they may deem proper, and report to the next session of this body.

The committee on Obituaries reported the following sketch of the life and labors of Elder J. L. Prichard, of Wilmington, N. C., who has died since the last session of the Convention.

REPORT ON OBITUARIES.

Soon after the last session of this body, the sad intelligence reached us that Elder J. L. Prichard was dead. Your committee submit the following sketch of one deeply loved while living, deeply lamented now dead:

He was born of poor but respectable parents, in Camden county, N. C., about the year 1810, and, after the usual preparatory training, entered on the business of real life as a carpenter. This first choice of a profession seems to have been indicative of his character, and prophetic of his subsequent career. He was, through life, emphatically a *builder*, both spiritually and in the ordinary acceptance of the term, as his labors abundantly show. His last, fondly cherished enterprise, which he did not live to see completed, was the construction of an elegant and commodious house of worship for his church in Wilmington.

Having made a profession of religion and his thoughts being directed to the ministry, he abandoned his secular employment, entered W. F. College as a student, and was one of the earliest graduates of that institution. In going to college, he encountered difficulties and trials, such as would have discouraged a man of different mould; but his was not a spirit to quail before opposition, or yield to despondency in the presence of obstacles. College life is a trying or-



deal to the young christian, and often exerts a deleterious influence on his religious character, but Elder P. passed through it unscathed. The same scrupulous conscientiousness, indefatigable industry and earnest piety that crowned his later years with such abundant success, marked his career as a student. Few men have been able by the consistency of their christian character, at this period of their lives, to win for themselves the confidence both of their companions and of their instructors, to the extent that the subject of this notice commanded.

Soon after the completion of his College course, he located in Murfreesboro, N. C., where he engaged in teaching school; but his health failing, he removed to Milton, N. C., and soon afterwards to Danville, Va. In the latter place he spent several of the most laborious, but pleasant and fruitful years of his life. His influence was felt, not only in the churches which he served, but throughout the whole Association, in which he soon became a leading spirit, and which he aided materially in bringing from listlessness and indifference, on the one hand, or, on the other, of open opposition to the cause of Missions, to a high degree of liberality and efficiency.

From Danville he removed to Lynchburg, where he spent several years in the earnest prosecution of his pastoral labors, and where the blessing of God still attended him.

About eight years ago he received a call to the pastorate of the First Baptist church in Wilmington N. C., and soon afterwards removed to that place. Of his labors there it is needless for us to speak. How earnest, arduous and incessant they were, is well known to the Baptists of the State.

Soon after he removed to Wilmington he was deeply impressed with the importance of having a larger and more commodious house of worship and in a different locality. With him, to think was to act; and having arranged his plans, he directed his energies to the accomplishment of his cherished enterprise. It was slowly, but steadily advancing towards completion, when the commencement of the present war rendered its suspension necessary.

When the yellow fever broke out in Wilmington, he was urged by some of his friends to leave the place until the epidemic should have subsided; but this was incompatible with his views of duty to his flock, and he therefore remained. While faithfully ministering to the sick and suffering, the heavy hand of the destroyer was laid upon him. An attack of the fever, from which he seemed to have recovered, left his system so prostrated, that after lingering for a few weeks, he died on the 13th of November, of a complication of diseases. During his illness, he suffered intensely, but he retained his consciousness to the last, and manifested under all his trials and sufferings, that faith and resignation which had so beautifully characterized the whole of his christian life.

His death has carried sadness to many a heart, for he was exten-

sively known and loved, not only here at home, but in other States. His excellencies as a man and a christian minister won for him many friends, wherever he was known. In evidence of the estimation in which he was held in his native State, we may mention that special prayer for his recovery was offered by this body during its last session:

As an expounder of Divine truth he stood high. His sermons were carefully prepared, and delivered in the earnest and forcible manner characteristic of the man. They were plain, pointed, and practical, and free from the tinsel of rhetoric, and those extraneous ornaments which often give a preacher notoriety, and please without edifying his hearers. Not only so, they were full of the marrow of the Gospel. Its great doctrines he explained and enforced in a manner which secured the steady growth and prosperity of the churches wherever he labored. His earnestness, candor, and fearlessness led him to rebuke sin, whether in church members or others, plainly and forcibly, and wherever occasion required, to defend the peculiar doctrines and practices of the Baptists in like manner; but his uniform courtesy and kindness of spirit generally shielded him from enmity.

As a pastor he had few superiors. His knowledge of human nature, his suavity of manner, his strong affections and active sympathies, and his untiring industry, all sanctified by redeeming grace, and disciplined by afflictions, peculiarly fitted him to shine in this sphere. In the house of mourning, and at the bedside of the sick, he was ever a welcome visitor. In training the members of his flock to diligence in the discharge of christian duty, and liberality in giving to benevolent enterprises, he was eminently successful. In both these respects, particularly the latter, he taught, not only by precept, but by example. Rigidly economical in his personal and household expenditures, he yet had something to contribute to every object of christian beneficence.

It need hardly be said that he was an ardent and active friend to all our leading denominational enterprises, and aided them, not only by his contributions of money, but by his personal co operation. He never, unless unavoidably prevented, failed to attend the sessions of the religious bodies with which he was connected. After his removal to North Carolina, we do not remember to have missed him from a single session of the Union Association, of which he was a member, or of this body, save one and then the hand of death was on him. A member of the Board of Trustees of Wake Forest College, and of the Theological Seminary at Greenville, he was always in his place when it was practicable, and he was equally punctual in attending the sessions of the Southern Baptist Convention.

In his intercourse with his brethren of the ministry, he was generally kind, respectful and courteous. Young ministers who have been

thrown with him will long remember these traits in his character. In the excitement of animated debate, he occasionally appeared discourteous and sometimes gave offence. But his frankness in making explanation, when convinced of his error, generally removed all ill feeling from the minds of those from whom he differed in opinion.

In the family, as a husband, father and master, he was a model. But it is not for us to speak of these things.

It is impossible for a man of so positive a character to avoid being misunderstood and, in some cases, disliked. That he had his defects of character, even his most partial friends will not deny, but it is not our purpose to "draw his frailties from their dread abode." A great and good man, one whose loss will be deeply felt, has fallen. Great in his purity of character and singleness of heart, in his lofty aims, in the energy with which he grappled and overcame opposition, and in the fearlessness with which he advocated the truth and combated error, he was useful, honored and loved while living and his death has created a void in his family, his church, and the circle of his friends which cannot be filled. Yet why should we weep for him?

"We sigh not when the sun, his course fulfilled,  
His glorious course, rejoicing earth and sky,  
In the soft evening, when the winds are stilled,  
Sinks where his islands of refreshment lie,  
And leaves the smile of his departure spread  
O'er the warm colored heaven and ruddy mountain head.  
Why weep we then for him, who, having run  
The bound of man's appointed years, at last,  
Life's blessings all enjoyed, life's labors done,  
Serenely to his final rest has passed;  
While the soft memory of his virtues, yet  
Lingers like twilight hues when the sun is set."

Respectfully submitted,

J. D. HUFHAM, *Chairman.*

The committee on the State of the Country, reported as follows:

#### REPORT ON THE STATE OF THE COUNTRY.

The close of another Conventional year finds our country still pressed on every side by our cruel and vindictive foes, whose determination to effect our ruin, seems unabated by the extraordinary efforts they have made or by the little substantial success with which these efforts have been crowned. New levies, constantly being made, swell the number of their army, and new and formidable vessels augment the strength of their navy; and no signs as yet appear, to indicate with certainty, that the storm of war will very soon subside. During the year hundreds and thousands of our bravest and best citizens have fallen upon the bloody field, and sorrow for the loss of kindred has gone to almost every household from the Potomac to the Rio Grande.



The increasing scarcity of many articles heretofore deemed necessities of life, has imposed additional sacrifices upon our people; and these sacrifices have been increased a hundred fold by a spirit of avarice and a thirst for gain, which, like demoniac spirits, have possessed a large class of our own citizens, of whom we had a right to expect better things. But amidst all these evidences of God's righteous wrath against us as a sinful people, he has given us many precious tokens of his love and favor, which we regard as reliable indications that he is contending with us, not in anger but in love, and that it is his ultimate purpose to give us peace on just and honorable terms, when we have fully learned its value and how to use its blessings. Prominent among these are:—

1.—The fact that the patriotism of the great body of our people, has proved itself equal to all the sacrifices that have yet been laid upon them, and an abiding conviction that our cause is just, and that our success is certain, still animates the great heart of the nation.

2.—The stupendous exertion of our enemies, on sea and land, to crush and conquer us have met with no better success than in former years, and their hopes of ultimate triumph are far less confident now, than at the time of your last session, or indeed at any time since the conflict began.

3.—And more important still are the encouragements which we are permitted to draw from the moral aspect which our country now presents. God has graciously heard the prayers and blessed the efforts of his faithful ones, by pouring out his Spirit upon our armies and upon our churches. The precious seed scattered among our soldiers during the early part of the war, by the self-sacrificing labors of a few devoted men, nurtured by the earnest prayers of all christians, and the grace of God has sprung up, and is already yielding abundant fruit. From almost every department of our army the cheering news comes up that the brave defenders of our country by scores and hundreds, are turning to God and enlisting under the banner of the Prince of peace. From the army a reflex current has flowed back to the churches, whence the gracious influence first emanated, and extensive and powerful revivals have been and are still being enjoyed by many of our churches throughout the land.—These are incontestible evidences of God's presence with us, and of his purpose to bless us. And while we have these precious proofs of his presence with us, may we not boldly say, if the Lord be for, who can be against us, for more and mightier are they that be for us, than all they that be against us? These, too, are permanent and enduring blessings. We may gain a victory over our enemies on the field to-day, and to-morrow we may suffer a defeat, which will more than counterbalance the fruits of the previous victory; but no such defeat is to be feared after such victories as these. Here, then, is the field which we, as Christians and as patriots, are called upon to cultivate



with all the energy we possess, and with all the self-sacrificing labor that we are capable of performing; for *this* is the sphere in which we can most honor our Master and most successfully serve our country.

Your committee would then suggest that it is our duty in the present aspect of our country, to thank God and take courage, to give Him praise for what He has already done, and with unwavering faith in His sure word of promise to enter in and cultivate with zeal and untiring effort, the inviting field which His providence has opened before us. And if we are faithful, when, with the light of eternity we shall review the history of time, we shall thank God that it was our privilege to live at this eventful period.

Respectfully submitted,

A. McDOWELL, *Chairman*.

The Committee on Sabbath Schools, reported as follows :—

#### REPORT ON SABBATH SCHOOLS.

The committee on Sabbath Schools regret that they have not the data upon which to base a report of what is being done in this important department of christian labor in the State. They rejoice, however, to be able to state, that at no former period of our denominational history, has the Sabbath School enterprise attracted more attention than at the present. There seems to be a general awakening to the importance of the subject, and it is to be hoped that our churches are beginning fully to appreciate a work which not only calls forth and engages every talent of the membership, but which at the same time, lays the foundation of character which is soon to form the church itself.

We have witnessed, with marked interest, the Sabbath School revivals in this and other sections of the State, and regard it as almost a certain precursor of the extent of the cause of Christ in those sections in enlarged blessings on the churches. It is earnestly hoped that some plan will be adopted by this body to foster and encourage what has been so nobly begun in this department. This, we think, may be done by—

1st.—Making such arrangements as will place suitable books within the reach of all our Sabbath Schools.

2nd.—By establishing some channel of communication between the schools and Convention so that full and complete reports may come up from the churches on the subject.

Respectfully submitted,

J. J. LANSDELL, *Chairman*.

Pending the motion for the adoption of the report, the Convention adjourned to 3 o'clock, P. M.

## AFTERNOON SESSION.

The Convention was called to order by the President. Prayer was offered by Elder Jas. Reid.

The report of the committee on Sabbath Schools, was adopted. The committee to nominate preachers for the next session of the Convention, recommended for the Introductory sermon, Elder W. M. Wingate, Elder P. D. Gold, alternate; for the Mission sermon, Elder Jas. McDaniel.

The committee on Constitution Changes, submitted a report which, after a brief discussion, was laid on the table.

The committee on the expediency of appointing a Sabbath School and Publication Board, reported as follows:

## REPORT ON SABBATH SCHOOL AND PUBLICATION BOARD.

1.—That this Board be created, the members to be appointed by this body, and to serve for one year, unless re-appointed.

2.—That said Board be located in the city of Raleigh, and consist of seven brethren, five of whom shall constitute a quorum, for the transaction of business.

3.—That they shall devise and put in operation, a plan to raise funds and carry on their work.

4.—That they shall issue such books as are suited to the wants of Sabbath Schools, and the army, as means may be afforded them.

5.—That they shall meet in the city of Raleigh as often as they shall deem it expedient.

6.—That for the ensuing year the Board shall consist of the following brethren: W. J. Palmer, John G. Williams, P. F. Pescud, John Armstrong, Jordan Womble, Jr., J. D. Huffman and John Nichols.

7.—That the Board shall make an annual report to this body.

Respectfully submitted,

G. W. PUREFOY, *Chairman*.

Pending the motion for the adoption of the report, addresses were delivered by Elders Hume, Lansdell and Savage, and the Convention adjourned to 9 1-2 o'clock, A. M. to-morrow.

Prayer by Elder Wingate.

## SATURDAY MORNING.

The Convention met.

Prayer by Elder J. L. Carroll.

The roll was called, and the proceedings of yesterday were read.

The invitation to visiting brethren was accepted by Elder Jas B. Taylor, of Richmond, Virginia. The report of the committee on Sabbath School and Publication Board, was adopted. The committee to nominate members of the Boards of the Convention, reported as follows:

Board of Missions at Goldsboro—Elders. P. D. Gold, J. D. Hufham, J. N. Stallings and T. H. Pritchard and brethren S. H. Denmark and B. Oliver.

Board of Education, Wake Forest College—W. M. Wingate, W. T. Walters, S. S. Biddle, J. D. Hufham, W. Royall, W. T. Brooks and W. J. Palmer.

The committee to nominate persons to fill vacancies in Board of Trustees of Wake Forest College reported the names of Elders T. H. Pritchard, J. D. Hufham, N. B. Cobb, P. D. Gold, J. N. Stallings and Bro. John G. Williams.

Prof. Walters, at his own request, was excused from preaching the Missionary sermon, and Elder James B. Taylor, appointed in his place.

The committee on Periodicals reported as follows:

#### REPORT ON PERIODICALS.

We deem it unnecessary to urge the importance of using the great power of the press for the advancement of the Redeemer's cause on the earth. The intelligent of all enlightened nations admit the power of this wonderful agency. We therefore offer the following resolutions:—

1st.—*Resolved*, That we recommend to the churches and Sabbath Schools, the *Child's Index*, published at Macon, Geo., as a good Sabbath School paper.

2nd.—*Resolved*, That we are well pleased with our paper, the *Biblical Recorder*, and will endeavor to sustain it. We commend the course of the editor, in increasing the price instead of diminishing the size of the paper.

Respectfully submitted,

R. R. SAVAGE, *Chairman*.

After remarks by Elders Dodson, Blackwood, Poe, Cobb, Wingate, Walters, Camp, Hardwick, Hume and Taylor, and Bro. Jordan, the report was adopted, and more than \$800 were pledged to send the *Recorder* to the soldiers.

On motion, adjourned to 3 o'clock P. M. Prayer by Elder Camp.



## AFTERNOON SESSION.

The delegates assembled. Prayer by Elder R. R. Moore.

It was moved that the former depository agents of the Convention be instructed to pay over the funds in their hands to the Sabbath School and Publication Board, to be used in furtherance of the objects entrusted to their care, provided, however, that this amount be used as a capital not to be diminished.

It was moved that 1,000 copies of the Minutes be printed, with a list of the ministers belonging to the Convention, and the Constitution and rules of decorum and that the Secretary be allowed \$50 for his services.

The following brethren were appointed delegates to the General Association of Virginia: Elders Walters, Hufham, Wingate, Cobb, Fritchard, Dodson, Knapp, Carroll and McDowell, and brethren Biddle and Palmer.

To the Western Convention—Elders Hufham, Carroll, Wingate, Walters, Gold, Mitchell and McDaniel, and bro. Pescud.

To the South Carolina Convention—Elders Wingate, McDowell, Dodson, Walters, Griffith, Royall and Gold.

The Board of Missions reported as follows:

## REPORT ON MISSIONS.

One of the questions which engaged the attention of the Board at the first meeting in November last was whether they should attempt anything in the department of State Missions as hitherto conducted under the direction of your body. The following considerations appeared to them sufficient to warrant them in deciding against any such effort.

1. That the great body of our male population were in the army and a vast majority of them without religious advantages of any kind.

2.—That we had no systematic plan for supplying the spiritual destitution which prevailed among them.

3.—That apart from their claims on us as our kinsmen and friends, the facts that they were our wall of defence against our fiendish enemies, that on them, under God, depended our hope for the successful prosecution of the war, that they are hereafter to mould the destinies of our country, and that they are doing and suffering so much for us rendered immediate and active effort in their behalf an imperative duty.

4.—That the great heart of the denomination was with them and appeals for any other enterprise would be likely to meet with little favor.



These reasons were deemed sufficient, at that time, to justify the Board in abandoning the department of State Missions entirely.— Whether they acted wisely or not is for your body to decide. It is also for you to decide whether the same course shall be pursued during the ensuing year. The claims of the home field certainly demand consideration. There is now an extensive destitution there as well as in the army, and there are indications of a reviving interest in it, as is evident by the appointment of home missionaries, in several Associations in different parts of the State. But whether this interest is sufficient to justify the Board in entering upon the work now, whether it would be wise to divide our energies, whether anything should be done to divert the attention of our brethren from the soldiers, whether an effort to engage in State Missions, would thus divert it, and whether the whole energies of the denomination shall still, and to the close of the war, be directed to the task of supplying the army with the privileges and advantages of the Gospel, it is for you to decide.

Having reached the conclusion indicated above, Elder N. B. Cobb was appointed Superintendent of Colportage, within the bounds of the Convention, at a salary of \$1,500 per annum. He at once entered on his mission with zeal and energy, and the result of his labors are gratifying indeed. He has visited different parts of the State, explaining the nature and character of this enterprise, and urging the necessity for it, and he has everywhere found the brethren willing to co-operate with him.

Our brethren of the Western Convention with true christian generosity endorsed him and his enterprise, and commended them to the churches within their bounds. Those churches have been liberal in their contributions, and have sent out a number of efficient colporters and missionaries to labor in the army under the direction of Elder N. B. Cobb.

He has received an amount of money and had in his employ during the past year, a number of laborers which are truly gratifying.— But for these details we refer you to his report which is herewith appended.

The Board decided at its last session to abandon the plan of having a collecting agent, and to trust to the voluntary contributions of the churches and brethren for the successful prosecution of the work of army colportage. Their superintendent has acted on this principle mainly, and the amount reported by him is mostly the result of the efforts of pastors and individual brethren. In this respect they feel that they have accomplished much, as they have made one step towards the establishment of the only permanent method of conducting our benevolent operations, which is so to enlist the pastors and churches in them as to induce them to make collections regularly and forward them to the point where they are needed.

The need of missionaries as well as colporters for the soldiers, has

been deeply felt; and constant efforts have been made to induce the pastors at home to leave their churches and go to the army for a few weeks or months. But these efforts have been, to a great extent, unavailing. In only a few instances have they, as yet, been successful. This strange apathy on the part of the Baptist ministers of North Carolina, has been injurious to the cause of Christ, and it is to be feared that the character and influence of the ministers themselves have suffered. The soldiers have asked why they have not come to preach for them. They have thought—and may it not be said—with too much truth, that if they could risk and sacrifice everything in this war, the men at home who used to preach to them might give up the pleasures of home for a few weeks, to preach to them the unsearchable riches of Christ. It is to be hoped that this state of things will not long continue; but that the pastors of our churches will be so deeply interested in this work as to engage in it at once. It certainly demands such action at their hands.

In closing this brief review of their labor in this department during the past year, the Board express their gratitude to God, that so much has been accomplished, and that His blessings have been so signally extended to them. They would also express their abiding sense of the incalculable importance of the work, and the hope that it will be still more earnestly and successfully prosecuted during the present year. Much has been done; but much still remains to be done.

Many of our regiments are still without chaplains and without regular religious instruction. This, of itself, should lead us to continue our efforts and prayers in their behalf. But, as if to shut the mouth of every caviler and stimulate His people to greater earnestness in this work, God has been, He is still pouring out His spirit upon our soldiers, and blessing the efforts which have already been made. The army of Northern Virginia, and indeed every part of our whole army have been pervaded by reviving influences, which for extent and power, have rarely been equaled in the history of the world. These influences are still at work, and do they not call on us all to go forward with greater diligence and eagerness than ever before? We are sure they do, and we hope they will have their legitimate effects.

When we turn from this to the field of Foreign Missions the prospect is not so cheering, but there is much to encourage us even here. No contributions for Foreign Missions have been sent to the Board during the past year. Some have been made, but the parties making them have preferred to send them directly to Richmond. It is to be feared, however, that our brethren have not been fully alive to the importance of attending to the claims of this department.—Their minds have been too much occupied with the events occurring around them, or they have thought that there is no channel through which money can now be conveyed to our missionaries in foreign

lands, and as a consequence, their contributions have not been so liberal as they should have been. The Board indulge the hope that the coming year, will witness an increased interest in this subject.

Our brethren in foreign lands, though cut off from regular communication with us still send us letters occasionally, and they all say they were never better satisfied with their work, never more encouraged in it. At some of the missionary stations there have been conversions and baptisms, and the little churches have had a steady growth. In none of them has there been anything to discourage the missionaries or their brethren at home. There are facilities for sending out money, and the Foreign Mission Board were instructed by the Southern Baptist Convention at its last session, to do this as rapidly as the funds could be collected and forwarded. It will thus be seen that there is no just reason for withholding our contributions from the cause of Foreign Missions. Nay, more, there is everything to stimulate us to increased liberality. God in his providence has seen fit to confine our efforts to two great fields of usefulness, the army at home and the heathen abroad. There is little danger that we shall neglect the former. We ought not to do it. But let, oh, let us not forget the heathen in foreign lands, deprived of the privileges and pleasures of life at home, and looking to us for sympathy and support.

Let us not be blind to the great caravan of immortal souls in heathen countries, going down with rapid tread to the shades of eternal death. Let us, in the spirit of our Divine Master, even in these days of darkness and sorrow, labor and pray for them, looking hopefully to the day when they shall be converted to God.

Respectfully submitted,

J. D. HUFHAM, *Secretary.*

Pending the motion for the adoption of that part of the report of the Board pertaining to Foreign Missions, addresses were delivered Elders Taylor, Dodson, Wingate, Walters and Whitfield, and a voluntary contribution was made to Elder Taylor, by the members of the Convention. Special prayer was also offered in behalf of the cause of Foreign Missions.

The committee on State Missions reported as follows:

#### REPORT ON STATE MISSIONS.

The committee appointed to inquire into the expediency of engaging in State Missions would urge upon the Board of Missions to use their best efforts to secure funds for resuming at once our operations in this important field of labor.

Respectfully submitted,

W. M. WINGATE, *Chairman.*



The following resolution was adopted :

WHEREAS, The cost of printing materials, of labor and provisions has greatly increased during the past year, and there are indications that they will continue to increase; therefore,

*Resolved*, That with the desire of avoiding an increase of the subscription price of the *Recorder*, brother Hufham be requested to publish it on a half sheet, or on such sized paper as will secure him remunerative compensation.

The usual resolutions of thanks were adopted and the Convention adjourned to 7 o'clock P. M.

#### NIGHT SESSION.

The Convention met and prayer was offered by Elder Walters. That part of the report of the Board which refers to Army Colportage was read. The report of the Superintendent, Elder N. B. Cobb, was also read as follows :

#### REPORT ON ARMY COLPORTAGE.

In making his first annual report on Army Colportage, your Superintendent would, first of all, render praise to God for the very great and unlooked for success which has crowned the efforts to supply our soldiers with the printed and preached word.

The cause of army colportage has readily commended itself to all classes of persons, and the very liberal and increasing contributions, which have flowed into the treasury from all sections of the State, fully attest the deep interest of our brethren in this subject.

All will appear in detail from the financial report here appended, we have received contributions, since Nov. 1st., 1862 :

From Sandy Creek Association,	\$ 2,085 50
“ Western Convention,	1,495 45
“ Union (East) Association,	2,006 98
“ Raleigh Association,	1,381 75
“ Benlah Association,	1,172 00
“ Yadkin “	1,158 35
“ Cedar Creek Association,	1,012 15
“ Cape Fear “	998 70
“ Brown Creek Association, (part in hands of J. D. Hufham,)	520 50
From Tar River Association,	967 75
“ Flat River “	710 55
“ Pamlico “	699 35



" Central	"	722 95
" Chowan,	"	181 70
" Liberty	"	151 95
" Pee Dee	"	141 00
" Soldiers in the army,		130 50
" other individuals not included in above,		532 00
From Treasurer of the Convention, amount sent up last year,	1,313 50	
From contributions sent up this year by churches and individuals. (See report of finance committee),	3,333 95	
Total received in contributions,	\$20,616 58.	
Receipts from sales of books,	585 26	
Balance on hand, November 1, 1862, including \$289 45 in the hands of W. J. W. Crowder, for tracts,	1,751 80	
Whole amount of receipts from all sources,	\$22,953 64	

TOTAL AMOUNT OF EXPENDITURES. (SEE FINANCE REPORT.)

Salaries and traveling expenses of Missionaries, Colporters, and Superintendent,	\$4,508 79
Bibles and Testaments, Tract and Hymn Books, and freight on same,	5,021 12
For <i>Biblical Recorder</i> sent to the army,	966 25
Funds sent to England to purchase stereotype plates,	3,000 00
Other expenditures. (See finance report for particulars),	286 55

Whole amount of expenditures, \$13,782 71

Balance on hand, Nov. 1st, 1863, and subject to order of Board, \$ 9,170 93

This balance is to be some further decreased by the payment of Colporters' salaries and tract accounts now due.

COLPORTERS EMPLOYED DURING THE YEAR.

Since the last session of the Convention, appointments have been issued to 23 colporters and missionaries, viz :

Elder W. R. Gaultney, John Ammons, J. H. Yarborough, J. A. Stradley, T. J. Martin, — Harris, F. A. Belcher and W. Brunt, of the Western Convention; Elder P. D. Gold, of the Pamlico Association; Elders E. Martin and F. H. Jones, of the Yadkin Association;

Brethren W. A. Barrett and H. Rogers, and Elder O. Churchill, of the Sandy Creek Association; Elders B. F. Jessup and W. H. Howard, of the Cedar Creek Association; Elder J. D. Davis, of the Raleigh Association; Elder S. W. Howerton, of the Liberty Association; Elder W. H. Jordan, of the Pee Dee Association; Bro. P. Oliver, of the Beulah Association, and brethren A. B. Ervin, of the 4th N. C. regiment, Jesse Wheeler of the 31st North Carolina regiment, and R. A. Moore of the 43rd North Carolina regiment.

Only 12 of these are now under appointment. Brethren Gaultney and Howerton have both resigned to accept chaplaincies in the army, and the Lord is greatly blessing their labors in the 1st and 15th N. Carolina regiments. A private letter from Bro. H. just received, states that during the last two months he has baptized 41 soldiers, and has 20 more to baptize soon. Bro. Gaultney has also baptized a number in his brigade. Brethren Stradley, Jones, E. Martin, Belcher and Barrett have been forced to resign on account of ill health. Bro. Stradley devoted most of his time to preaching in Ramseur's Brigade, which he accompanied on the campaign into Maryland and Pennsylvania. Bro. Jones labored very successfully among the troops around Greenville and Washington, during the siege of the latter place by Gen. D. H. Hill. Exposure on the march to this place brought on a severe attack of pneumonia, which came well nigh proving fatal to him. Brethren E. Martin and Barrett labored a short time at Petersburg. Bro. Martin went out first under appointment from the Yadkin Association, and afterward accepted an appointment from our Board with the understanding that his Association was to support him while in the field. Bro. Belcher never reached his field of labor. The three last named brethren are all in the ranks. Bro. A. B. Ervin was detailed for two months to labor as colporter in the army of northern Virginia, but when the term of his service expired he rejoined his company as private and was severely wounded, as we have been told, in the battle of Chancellorsville. Brother Wheeler is now in Gen. Clingman's brigade near Charleston. Application has been made to get him detailed so that he may enter fully into the work as colporter. From brother Moore we have not heard directly since he was commissioned on the march into Pennsylvania. Brother Brunt has labored faithfully in the hospitals at Weldon and Raleigh, and also in the 47th N. C. regiment, where his services were highly appreciated. He reports several conversions in camp and in the hospitals. Bro. Jessup, supported most of the time by the Cedar Creek Association, has labored faithfully and with success among the troops in the camps and hospitals in and around Wilmington. The Lord has blessed his labors in the conversion of souls and his self-sacrificing zeal in behalf of the soldier is truly commendable. For some time he has been conducting a daily prayer-meeting in one of the Wilmington hospitals, aided by Elder A. Paul Repton, pastor of the Orange St. Baptist church in Wilmington. Bro. John Ammons

has spent most of his time among the N. C. troops in East Tennessee. Brethren Harris and T. J. Martin have recently been appointed to the same field as co-laborers with him, but we have had no reports from either of these brethren since the occupation of Knoxville, Tenn., by Federal troops. It is to be feared, too, that tracts and Testaments which were forwarded to them about that time have never reached them. Bro. Yarbrough was prevented from some cause from entering upon his field of labor. Bro. P. D. Gold has been spending one-third of his time in the Goldsboro' hospital and has occasionally preached in the camps near this place. His labors have been blessed to the conversion of several. Bro. H. Rogers accompanied A. P. Hill's Corps into Maryland and Pennsylvania, but was taken prisoner by the enemy when waiting upon our wounded at Gettysburg and has not since been exchanged nor released from his parole; so his services are at present lost to the Board. Bro. Churchill has labored at Charleston, at Petersburg and at Goldsboro, principally in the 35th and 31st N. C. regiments, and has received much encouragement from men and officers. Bro. Jordan labored one month in the army of northern Virginia.

#### TESTAMENTS AND TRACTS DISTRIBUTED.

Through the aid of these brethren and others we have distributed during the year 2,621 Bibles and Testaments (all we could procure,) 5,000 Hymns for the Camp, and 2,865,000 pages of tracts and other religious reading matter. We have supplied with tracts gratis all N. C. chaplains and army missionaries, and other chaplains in N. C. without regard to sect whenever they have called upon us. Some of our Testaments and most of our hymn-books till very recently we have sold at cost without charge for transportation. We have recently been giving away Testaments entirely. The great anxiety of the soldiers to obtain them is good evidence that they will not lack appreciation of them, though they cost them nothing, and we have received large donations for this express purpose, many of them from Christians of other denominations.

#### DIFFICULTIES IN OBTAINING THE SCRIPTURES.

We have encountered no few obstacles in supplying our army with the word of God. Tracts as many as we desired, we have purchased from Rev. W. J. W. Crowder of Raleigh, but Testaments have been very hard to secure. The C. S. Bible Society has the only stereotype plates of the New Testament now in the Confederacy, and they have so few binders employed that it is impossible for them to supply half the demands made upon them for bound books. We hoped to obtain a supply through Rev. Mr. Crowder, who was having a large number bound in Raleigh for the Superintendent of Army Colportage in Virginia, but he could not supply us near so fast as we needed them. We therefore purchased 3,000 copies in sheets and made ar-



rangements for binding them in Greensboro', N. C., but the fire which destroyed the bindery in that place, not only consumed all the sheets we had on hand, but put it beyond the power of the binders to take another similar contract, as most, if not all of their stock was consumed along with them.

We then attempted to procure a lot from our friends in Baltimore, through a brother who was formerly a pastor in that city. He obtained permission of the authorities at Richmond to go, and obtained many recommendations from them; but the flag of truce boat which belonged to the enemy would not receive him at City Point without a passport from Secretary Stanton. He returned home and after making several attempts at last succeeded in passing to Newbern under flag of truce, and is now probably at his place of destination. He is to solicit donations from our friends for the purchase of Testaments and to have the Testaments forwarded by flag of truce to City Point if successful in securing a supply.

Also, Elder T. E. Skinner, who has recently run the blockade in the Advance, was entrusted with two one thousand dollar Confederate cotton bonds to be used in the purchase of a set of stereotype plates of the New Testament, which he is to have forwarded to us by one of the government vessels engaged in running the blockade at Wilmington. He is also commissioned as agent to purchase Bibles and Testaments in England on the credit of the Board of Missions to be paid for when the war shall have ceased. Let us pray that the Lord will through these channels give us an abundant supply of His precious word to distribute among our soldiers who are now flocking to his standard by thousands.

We have recently obtained a few hundred of the Bibles and Testaments which came over in the Chicora consigned to the C. S. Bible Society, but the depository agent of that Society informs us that he can not fill any more orders for us, and we are driven to depend upon our own exertions to get a supply for the soldiers of our own State.

#### WANT OF PREACHERS IN THE ARMY.

Great as has been our difficulty in obtaining a supply of the Scripture, our difficulty in obtaining ministers of proper qualifications to labor in the army has been greater. After many unavailing appeals for our best men to enter the army permanently, we have solicited the churches in the Associations which we have visited, to give up their pastors for two months at a time to labor as evangelists, assuring them that the Board of Missions would defray their necessary expenses while so engaged, but as yet only nine pastors have accepted appointments at our hands, viz: Elders A. J. Emerson, N. W. Wilson, R. R. Moore, S. Gilmore and R. A. Patterson, of the Sandy Creek Association; Elder H. McAlpin of the Union Association; Elder Jas. McNeill of the United Association and Elders A. B. Pittman and C. T. Anderson of the Cape Fear Association.



Elders Emerson and Wilson are now preaching to large congregations at Gordonsville, and a deep religious interest is pervading the portion of the army at that place. The other pastors mentioned expect to leave for the army during the ensuing week.

Let us pray for more laborers, and strive to put our very best men into the field.

DISBURSEMENTS FOR ARMY COLPORTAGE, SINCE NOVEMBER 1ST, 1862.

1862.

Nov. 3,	In hands of W. J. W. Crowder, spent for tracts,	\$289 45
" 3,	Cash advanced W. R. Gaultney, Colporter,	10 00
" 5,	Paid W. J. W. Crowder, for Camp Hymns, by J. D. D.,	100 00
Nov. 7,	Cash returned Treasurer of Western Convention, paid over to me by mistake,	103 00
" 15	Freight on 2 boxes of books, Tracts furnished J. K. Howell, (Mt. Gilead church contribution,)	1 90
	For <i>Recorders</i> to army, (B. Oliver's contrib'n.)	20 80
		10 00
Dec. 5,	Paid J. D. Davis, Colporter,	15 00
" 6,	Uncurrent funds from Pee Dee Association, <i>Recorder</i> ordered to army,	25
	Tracts from W. J. W. C., by J. H. Yarbore,	30 00
		30 00

1863.

Jan. 1,	Paid J. D. H. for <i>Recorders</i> , (contribution of Chowan Association,)	74 00
	Do. " "	17 50
	Paid J. D. Davis, Colporter, on salary,	100 00
	Express freight on tracts,	50
" 5,	Paid P. D. Gold, on salary and traveling expenses as colporter,	60 00
" 15,	<i>Recorder</i> to army, (cont'n of Miss B. B.)	3 00
	Two packs envelopes, and freight on tracts,	1 00
	Paid P. D. Gold, colporter, balance of salary, to Jan. 13, 1863,	12 50
Feb. 5,	Paid Treasurer of Western Baptist Conven. for W. R. Gaultney, colporter,	10 00
	Paid W. J. W. Crowder, balance on tract and Testament account, over the \$289 45, in his hands, Nov. 1, 1862,	401 31
	Fr't on Testam'ts and sheets from Augusta,	44 30
	For Hymn Books for Co. B., 7th North Carolina regiment, (Mrs. S. V. Y's contribution) paid to W. J. W. Crowder,	10 00
" 13,	3,000 Testaments in sheets, from C. S. Bible Society,	450 00
" 14,	Freight on books,	1 75

" 18,	Paid J. D. Hufham, for <i>Recorders</i> ,	36 00
	Salary of Rev. John Ammons, colporter, for October and November,	100 00
	Do. and traveling expenses for Dec. and Jan.	87 85
	Paper \$1 50, postage, \$4 30,	5 80
" 27	Postage, Envelopes and papers,	8 75
Mch. 2,	Paid Rev. A. E. Dickinson, Sup. army col- porteur for Va.,	100 00
	Paid J. B. T. Patterson, salary and traveling expenses as agent,	91 56
	Paid for postage and draft,	1 39
	Paid J. D. Hufham for <i>Recorders</i> , by J. B. T. P.	150 00
" 21	Sent, " " " "	20 00
" 25	Paid " " " "	21 00
	Paid O. Churchill's salary, as colporter, for 3 months,	30 00
" 25	Uncurrent funds from A. D. B.,	1 00
	Postage retained by W. M. K.,	10
	F. H. Jones, 2 months salary as missionary,	100 00
" 28,	Postage bills,	15 00
	Paid W. J. W. Crowder, for tracts, per J. D. Hufham,	104 55
April 8,	Retained by Elder J. Ammons, contribution from Grassy Creek and Big Ivey Churches,	16 25
	Retained by Elder J. A. Stradley, of fund from W. B. Convention,	46 60
	Cash paid B. F. Jessup, colporter, salary to April 1st,	84 12
	For <i>Recorders</i> , (Mrs. G. W. Hufham's contri- bution),	5 00
	Freight on tracts,	75
" 17,	Paid W. J. W. Crowder, tract acct. balance due after deducting \$104 55, paid to him by J. D. Hufham,	685 62
	Sent J. D. Hufham for <i>Recorders</i> ,	10 00
" 18,	Freight on tracts, &c.,	95
	Cash paid Rev. L. Thorne, in bank bills, to defray his expenses to Baltimore, to pro- cure Testaments,	30 75
	Do. do. do. C. S. money,	30 00
" 26.	Rev. P. D. Gold, salary to date,	75 00
	J. D. Davis, colporter, salary to May 1st,	136 66
	Fr't and drayage on books from W. Forest,	29 00
May, 3,	Wm. Brunt, colporter, salary as colporter, balance due,	13 35
" 4,	Paid Rev. J. A. Stradley, Missionary,	80 00
	Express freight on tracts, &c.,	2 50

		" 13, Paid S. W. Howerton, 3 months' salary and traveling expenses,	57 91
		" 16, Paid J. A. Stradley, bal. of sal'y, to June 1,	60 90
		" 17, Express freight on tracts and Testaments,	3 25
		" 18, Uncurrent funds from Flat River Association,	20
		Recorders to 2nd N. C. Reg.	10 00
		Recorders for Danville hospital,	10 00
		Do. do. (contribution from Bear Marsh church),	39 75
		Freight and drayage on tracts,	1 00
		Express freight paid in Richmond,	5 00
June 1,		Recorders paid for by P. D. G.,	13 00
		Postage, do. do.,	25
		B. H. Rogers, colporter, salary for May,	35 00
		" 10, Freight on tracts received by P. D. Gold,	10 50
		Papers by P. D. G.,	1 25
		" 15, Recorders,	18 00
		" 13, J. D. Davis, salary for May,	50 00
		" 15, Recorders,	15 00
		Freight,	1 70
		Paid B. F. Jessup, salary as colporter to June 1st,	49 00
		Freight,	25
		Recorders,	45 00
		Testaments from Augusta,	106 00
		Freight, and postage on paper,	14 30
		Envelopes and paper,	5 25
July,		Paid Wm. Brunt, colporter,	40 00
		200 Testaments, 30 Test. and Psalms, and 20 Bibles, from C. S. Bible Society,	120 00
		" 25, Freight on same,	9 45
		Uncurrent funds received during June,	2 65
Aug. 2,		Paid Rev. P. D. Gold, colporter, salary for May, June and July,	75 00
		Testaments from C. S. Bible Society,	250 00
		" 5, Sent J. Ammons, Miss., Mars Hill college, by mail,	100 00
		Postage stamps,	2 00
		Recorders for Cummin's Art., by a soldier,	2 00
		Paid Wm. Brunt, colporter,	25 00
		Freight and drayage on books from Augusta,	8 45
		Freight on funds sent to Augusta for Testaments,	1 75
		Paid Wm. Brunt, salary in full to Sep. 1st.,	50 00
		" 22, Uncurrent funds from Tar River Association,	2 00
		Paid H. Rogers, colporter, salary and traveling expenses, to Sept. 1st.,	175 00

	Paid W. J. W. Crowder, (order on John G. Williams & Co.),	1,289 29
	Wm. H. Jordan, Miss, 1 m'ths salary to date,	75 00
	Expenses to field of labor,	54 00
	Retained by J. D. Davis. (contribution paid him,)	22 00
"	5, Paid for <i>Recorders</i> , (contribution of Tar River Association,)	99 00
Sept.	4, Postage Stamps,	2 00
	P'd salary of J. A. Stradley, for June & July,	150 00
	Paid J. D. Davis, colporter,	78 00
	Retained by J. A. Stradley, for salary as mis. (July,) collection at Mars Hill church, and (August,) collection at Bull Creek church,	
	New Found Assoc., \$89 30, French Broad Association, \$101,	212 05
	Uncurrent funds received by P. D. Gold, agt.,	6 00
	Salary of P. D. Gold, to Oct. 1,	50 00
	Traveling expenses of P. D. Gold, to W. Con.	185 00
	For printing labels for Testaments,	10 00
	Uncurrent money from Liberty Association,	2 60
	Sent J. D. Hufham, for <i>Recorders</i> , contribution of Cape Fear Asso., \$105 20 ; do. of Pamlico Asso., \$145 00 ; do. of N. Harrison, \$5 ; do. of others, \$84 80,	340 00
Oct.	1 Paid B. F. Jessup, salary to Oct. 1,	175 00
	23 Testaments from Fayetteville, at 30 cts.,	6 90
	1 Blank book from Bogart,	1 00
	111 Test's, furn'd J. K. Howell, } Paid for	27 75
	8740 pp. Tracts " " " } in funds	87 40
	50 Test. & Ps. at 40 cts. " } collected	20 00
	25 do. do. " " } by J. K.	10 00
	151 Hys. books " " } Howell,	30 00
	Paid W. J. W. Crowder, for 2,820 Hymns,	564 00
	Box and Express,	2 00
	30 Hymns and Tracts, ordered to Capt. C. D. Ellis,	50 00
	Hymns and Tracts furn'd Elder J. Ammons,	50 00
	Do. " " T. G. Martin,	75 00
	Do. " " G. S. Jones,	75 00
	100 copies of "Deaf Mute Casket," for army,	50 00
	2 cotton bonds, to be invested in stereotype plates of New Test., by Elder T. E. Skinner,	3,000 00
"	20, Sent Elder A. J. Emerson, by letter, in Richmond,	100 00
"	30, Paid J. S. Purefoy, for W. R. Gaultney,	50 00



Salary and Traveling expenses of Superintendent, 1,500 00

Total expended during the year, \$13,782 71

Balance on hand, November 1, 1863, 9,343 43

\$23,126 14

Bal. on hand, Nov. 1, 1862, \$ 1,751 80

Total amt. of contributions, 20,716 58

Receipts from sale of books, 575 26

\$23,043 64

Premium on North Carolina money rec'd in contrib'ns, 82 50

\$23,126 14

The above accounts have been examined and found correct, and properly vouched for by the Superintendent,

S. H. DENMARK,

P. D. GOLD,

*Auditing Committee.*

Jan. 1. 1862.

OTHER CONTRIBUTIONS SINCE NOV. 1, 1862, FROM CITIZENS, NOT INCLUDED UNDER ASSOCIATIONS.

Jan. 1863,	Poplar Tent Presbyterian church,	\$ 62 25
Feb.	Rocky River Presbyterian church,	19 50
	Collection, public and private, in Concord,	48 85
	Miss J. E. Voissea, of Va., by T. W. Scott,	10 00
	Mrs. S. V. Young, of Concord, for 7th N.C. Regt,	10 00
	A friend, Clemmons ville, N. C.,	5 00
	Mrs. L. R. Shryock, St. Louis, Mo.,	5 00
March,	Mrs. R. E Hartrey,	5 00
	Collections by Rev. W. M. Kilpatrick,	10 00
April 16,	Rec'd by J. D. Hufham, from different sources and acknowledged in Recorder,	125 15
	B. Hatch, Jr., 25 cts. Col. by Miss L. Murphy, of Sampson,	10 25
May,	Jere. Beaman, Wilson, \$5, and Mrs. M. Burns, \$5,	10 00
July,	Major Wm. Stigall, by Rev. A. L. Stough,	10 00
Aug.	'Citizens of Greensboro',	133 00
	Wm. Oscar Green, of Franklin,	51 00
	Miss S. P. Green, 2; Mrs. Emma W. Jeffreys, 5,	7 00
	A. McLacklin, Goldsboro', (found money,)	10 00
	Total to Oct. 30th, 1863,	<u>\$ 532 00</u>

RECEIVED CONTRIBUTIONS FOR ARMY COLPORTAGE SINCE NOV. 1, 1862,  
FROM SOLDIERS.

Dec. 1862.	Captain Starr's Artillery,	\$ 9 00
	Colonel F. W. McMaster, 17th S. C. Regt.	5 00
	H. T. Knotts, Co. A., 59th N. C. regiment,	1 00
	Captain E. S. Parker, 50th N. C. regiment,	5 00
	Co. H, 10th N. C. Bat., by bro., J. D. Davis, colp.,	0 00
	Co. H, 62nd Geo. regt., by bro. W. Brunt, colp.	13 75
April,	Capt J. W. Taylor, Co. at Ft. Strong, N. C.,	16 70
May,	Collected by B. F. Jessup, colporter,	3 50
June,	Captain J. C. Applewhite, 2d N. C. regiment,	6 00
	Capt. Taylor, for 2d N. C. Art. Bat.,	23 00
July,	Wilmington Light Artillery,	5 50
August,	From a soldier, for Recorder, 2; colp., 3,	5 00
Sept.	By J. D. Davis, colporter, 4 soldiers in Kinston,	
	4; 1 do., from Mallett's bat., 1; Co. H., 35th N.	
	Carolina regiment, 17,	22 00
	A soldier, 35th regt., 25 cts; Co. A, 66th regt.,	
	by J. D. Davis, colp., 2, 25,	2 50
	J. H. Helm, 35th regt., 1; W. A. Nonce, 50 cts.,	1 50
	Sergeant T. A. Fowler,	1 00
Total to October 30th, 1863,		\$130 50

RECEIVED FOR ARMY COLPORTAGE FROM NOV. 1, 1862, TO NOV. 1, '63.

Received from Treasurer of Baptist State Convention :

Dec. 13, 1862,	Cash,	\$ 1,300 00
Jan. 6, 1863,	Check by letter,	13 50
Nov. 1, 1863,	Contributions sent up to Convention,	3,333 95
Total,		\$ 4,647 45

RECEIVED FOR BOOKS SOLD SINCE NOV. 1, 1863.

Nov. 26, 1,35;	(Nov. 28,) 1 Bible, 35 cts.; (Dec. 5), 80 cts.	2 50
Jan. 1	By P. D. Gold, 33; 1 Bible 50 cts. (Jan. 5,); (Jan. 14,) by P. D. Gold, 2,25,	35 75
Feb. 13,	By J. Wheeler, 30; Feb. 18, by N. B. C., in Kinston, 2,15,	32 15
March, 1863,	By E. Martin, 1; by O. Churchill 30,	31 00
" 26,	By self, 80; 31st do. 1,40;	2 20
April 1,	By self, 1,05; April 26, by B. F. Jessup, 84,50,	85 55
" 26,	P. D. Gold,	20 00
May 13,	By S. W. Howerton, 7; by J. A. Stradley, 6,45,	13 45
June,	Sold sel. 5 Testaments,	1 25
July 15,	Depository books sold by P. D. Gold,	151 71
April,	Do " " N. B. Cobb,	20 85
May,	Do " " " "	51 70
	Do " " P. D. Gold,	20 30
Aug. 2,	Do " " N. B. Cobb,	3 35
" 12,	Do " " " "	2 25
Sep. 3,	Do " " " "	1 60

" 5,	Do Question Books sold to soldiers,	1 00
Sep. 7,	Books sold to a soldier, 2; do. to Lt. Boon, 2,75,	4 75
" 10,	Do " " 3; do. to J. D. Davis, 45 cts.,	3 45
	Books sold by J. D. Davis, in July and Aug,	9 75
" 12,	Books sold, 1,40 and 20,	1 60
" 14,	Do,	3 00
	Bibles sold by T. Stradley, 10; do P. D. Gold, 3,25,	13 25
" 17,	Books sold, 1,45; (18th) do 5,70; (22d) do, 5,75,	12 85
	Books sold by B. F. Jessup,	35 25
June 23,	Sabbath School Books sold to J. W. Rogers,	15 50

Total to October 30, 1863

\$575 26

Of this sum, \$294,16 is for books belonging to the Depository agency of the Convention. On the 20th of April I received from Elder J. S. Purefoy, books and tracts to the retail value of \$721,26. The remaining \$427,20 worth are still on hand, as also the small profits made on sales of same.—N. B. C.

## RECEIVED FROM CHOWAN ASSOCIATION.

Nov. 1862,	Susanna Deans, Northampton county,	5 00
Dec. 1862,	Bertie Union meeting, to send <i>Records</i> to army,	
	by S. J. W.,	74 00
Jan. 1863,	Contributions enclosed by Rev. John Mitchell,	10 00
Feb. " "	G. W. Valentine, by do,	2 00
Mch, " "	Do " by do,	2 00
	A friend at Windsor,	2 00
May, " "	Bethel church, by Rev. R. B. Jones, Pr.,	46 70
	Hertford church, do do,	35 00
Sep.	Contribution of a lady, by Elder A. McDowell,	5 00

Total to October 1863,

\$181 70

## RECEIVED FROM FLAT RIVER ASSOCIATION.

Nov. 1862,	Oxford S S, Mrs. Gov. Bell,	5 00
May, 1863,	Old Grassy Creek church, by bro. J. H. Mills,	75 05
	Concord church, by do	60 50
Aug. 1863,	From bro J H Mills, Treasurer of Association :	
	Fellowship church, 5; Flat River Union, 12,20 ;	
	Olive Branch, 14; Tally Ho, 25; New Light,	
	26,85; Amis Chapel, 57,67,	141 02
	Collection during session of Asso., and afterwards,	198 98
October,	By Elder J. P. Mason, Wm. Duskin, 50; B. D.	
	Rogers, 25; Major W. N. Patterson, 25; Dr. A.	
	Patterson, 25; Abel Madry, 5; Mrs. Rachel	
	Jones, 10; Jas R Patterson, 25; Uncle Jim	
	Roucker, 5; F. Southerland, 50; J. Carlton, 10,	230 00

Total to October, 1863,

\$710 55-

## RECEIVED FROM SANDY CREEK ASSOCIATION.

Nov. 1862,	Mt. Gilead church, Chatham county, Wm. Lineberry, pastor,	\$ 20 87
Dec.	A. Mickle, of Chapel Hill,	2 00
Jan. 1863,	Charity, of Pittsboro', 5 ; Elizabeth, 1,	6 00
March.	Charity, do,	5 00
April,	Two Baptist ladies of Pittsboro',	10 00
	R. B. Saunders, of Chapel Hill,	5 00
June 1863,	Charity,	00
	Received by Rev. H. Rogers :	
	Mays Chapel, Rev. S. Gilmore, pastor,	41 25
	Carthage, " " "	40 55
	Cool Springs, " " "	34 75
	Cane Creek, " " "	8 95
	Bear Creek ch, Elder N. Richardson, pastor,	42 30
	Bethlehem ch, Elder S. Gilmore, pastor,	50 50
	Bethel ch., Elder M. Andrews, "	23 05
	Individual collections, by Rev. H. Rogers:	11 85
Aug. 29,	Charity. of Pittsboro,	5 00
October.	Brush Creek church, Elder A. J. Emmerson, Pr.,	75 40
	Mays Chapel, Elder S. Gilmore, pastor,	60 00
	Pleasant Grove ch, Elder O. Churchill, pastor,	10 25
	Cool Spring ch, Elder S. Gilmore, pastor	60 00
	Pittsboro' ch, Elder A. J. Emmerson, pastor,	30 40
	Bear Creek ch, Elder, N. Richardson,	7 50
	Elder J. P. Mason, of Orange,	100 00
	J. Tysor, Mays Chapel 100 ; H. W. Peeble, 50,	150 00
	Col. H. B. Guthrie, of Chapel Hill,	100 00
	H. H. Burke, of Pittsboro',	100 00
	A lady, in the hat collection, at Association,	100 00
	J. C. Stone, 100 ; A. Eubanks: of Rk. Spring ch, 50,	150 00
	Willis Poe, of Gum Spring church,	20 00
	T. Workman, 1 ; Sam Moffis, a free colored man, 20,	21 00
	Other collections from the servants at Association,	20 00
	Other collections on Saturday and Sunday, at Ass.	419 35
	J. G. Foushee, at Mays Chapel. 50, } Received	
	R. S. Andrews, " 5, } at	65 00
	F. T. Burns and G. W. May, do, 10. } Egypt.	
	Contributions forwarded from Asso., by Elder N. Wilson,	7 00
	Miss M. E. Rigsby, Elder G. W. Purefoy,	100 00
	New Hope ch, to defray expenses of Pr. to army,	117 00

Total to October 30, 1863, \$2,085 50

## RECEIVED FROM LIBERTY ASSOCIATION.

Feb. 1863,	Thomasville Baptist church, by Rev. J. B. Jackson pastor,	46 60
July,	Lick Creek church, by Rev. Wm. Hamner, Pr.,	26 35
Sept.,	Collection at Association, by Elder G. W. Camp.	79 00

Total to October, 1863, \$151 95



## RECEIVED FROM BROWN CREEK ASSOCIATION.

Jan. 1862. By V. T. Chears, Clerk of Association, public col-  
lection, 39.60; do, Waxhaw church, 11.50.  
March and April, 1863. Mrs. E. A. Prince, Charlotte, for  
some little ones.  
Collection by the Rev. R. H. Griffith, of Charlotte.  
5 00  
460 90 \$320 50

## RECEIVED FROM THE CEDAR CREEK ASSOCIATION.

Nov'y, '63. Rev B F Jessup,  
Mrs McDaniel at B S Convention,  
Rev Wm H Howard,  
10 00  
5 00  
5 00  
Rev J M Beasley, Treas'r Ass'n for B F Jessup's salary, 110 00  
Rev B F Jessup for himself 10.00, for others 3.00, 13 00  
Executive Committee of Ass'n for B F Jessup's salary, 140 00  
220 00  
Private " " see Recorder,  
To send Recorder to soldiers, 52 60  
Collections in Fayetteville, 419 55  
Total received to October 30th, 1863, \$1012 15

## RECEIVED FROM THE CENTRAL ASSOCIATION.

Nov'r, '63. Private contributions at Convention—Charley and Ar-  
thur Walters 45 cents; Mrs S V Cobb 8.00; Miss  
Collins 2.00; D T Averitt 1.00; J A Battle 2 00;  
Miss L 50 cents—in all, 13 95

December. Little Johnny Justice, 1 00  
Feb'y, 1863 Collection in Raleigh church, Rev T E Skinner, Pr., 60 20  
April Collections by Miss D S R, 5 00  
May John G Williams, Raleigh, N C, 10 00  
July, 1863. Wake Forest church by Rev W T Brooks, Pastor, 57 00  
Collections at Union Meeting, 43 40  
New Hope church by Rev W T Walters, 31 75  
50  
Executive Board of Ass'n by F M Purefoy, chm'n, 325 00  
New Hope church by Elder J K Howell, 121 10  
do do 12 00  
Wake Forest church by 10 00  
Raleigh church, John G Williams by do, 10 00  
A soldier 1.00; J K Howell and others 31.05, 32 05  
Total received to Oct 30th, 1863, \$722 95

## RECEIVED FROM THE WESTERN BAPTIST CONVENTION.

Nov'r, 1863. Little Ivey church, by Rev J Ammons, 26 20  
Flat Creek " " 27 30  
Bull Creek " " 9 75  
Gabriel's " " 9 75  
Brown & Co 5.00, othe. individuals 10.00, 15

Dec 1863.	Collections from King's M'n A'n by Rev J H Yarborough, 90	
	“ “ Salem “ by Rev N Bowen,	16 50
April, 1863	Grassy Creek church, by Rev J Ammons,	16 35
	Bethel church, McDowell co, by Rev J A Stradley,	15
	Berea church, “ “	24 25
	Congregation at Marion on fast day by “	44 65
	Contributions from individuals, “	29 10
	Center ch, United Bap Asso'r, by Rev F A Belcher, P'r,	11 35
	Sugar Fork ch by Rev J R Ammons, P'r,	14 50
	Bruington church, Gaston co, by Rev A J Cansler, P'r,	40
May, 1863,	Harmony Grove ch, Green R A'n by Rev C B Justice,	37 50
June, 1863,	Bethel c , Green River Ass'n, by Rev L M Berry, P'r,	40
	Collection by Rev T L Marsh'	17 25
	Enon church by Rev M Baldwin, Pastor,	14
July, 1863.	Sugar Creek church,	10
	Union Hill church, by Rev M Baldwin, Pastor,	20
	Shelby ch and congregation, by Rev T R Gaines, P'r,	125
	Mars Hill church, by Rev John Ammons,	8 25
August.	Bull Creek church, by Rev J Ammons,	13 50
	New Found Association, by “	89 30
	French Broad “ “	101
Sept 1863.	Morganton Presbyterian ch and cong by P D Gold,	72 50
	Collections at Western Convention by “	220 90
	Collections by Elder J F Pendergass,	22 00
	Citizens of Ashville and Methodist congregation,	95 70
	Elder C B Justice and wife, Rutherfordton,	10
	Elder R. Poston and others,	6 90
	<i>Collections by Elder E A Poe—From congregation at</i>	
	Warlick Chapel 56,50; Pupils and others at Lower	
	Creek Academy, 48 50, in all,	105
October.	<i>Collections by Elder F A Belcher—Taylorsville, 75;</i>	
	Three Fork, 25; (all pd to Elder T E Skinner,	100

Total to Oct. 30th, 1863. \$1495 45

The Tuckasiege Association of this Convention have pledged to support Elder T J. Martin, as colporter in East Tennessee.

#### RECEIVED FROM UNION BAPTIST ASSOCIATION.

Nov 1862.	Mrs Andrews, by L F Williams,	1
Jan 6,	Collections by Rev Jno N Stallings,	16
	Cash at Kinston, by Rev J T Walch,	2
	White Oak church, Sampson co, by Rev G S Best	
	Pastor,	6 80
	Collections by Miss R Herring, of Harrell's Store,	7
	Kinston ch, Lenoir co, by Rev Levi Thorn P'r,	13
	Amount sent up by churches to the Association,	141 25
	Public collection, at the Association Nov 13.,	126 50
	Private “ “ “ “	7 15
	Chinquapin ch, Duplin co, by Rev J R Oliver,	1 40
	B. Oliver, by J. D. Huf ham,	10
Feb 1863,	Rev G W Huf ham,	5
	Lady from Magnolia, by Rev W. M. R.,	1
	Bear Marsh church and congregation, by Rev. J. N.	
	Stallings, pastor,	9 85
	Boykin's Chapel, by Rev. H. McAlpin, pastor,	14
	O Vann, Mt Gilead,	1

	Sundry friends at Wells' Chapel by Rev W M Kennedy,	16 25
	Concord church 3,50, for himself 1,00,	4 50
March, '63.	Hallsville church and cong'n by Rev J N Stallings Pr,	29 20
	Kenansville church by Rev J N Stallings, Pr,	15
	Kinston church, S Jones and Mrs D Jones,	8
	Collections by Miss Dollie Moore of Duplin,	15
	Moore's Creek ch and cong'n by Rev W M Kennedy, Pr,	25
	Mt Holly church and cong'n by Rev W M Kennedy, Pr,	12
	Individual contributions by do	4 50
	Kinston ch, Mrs D Jones and S Jones by Rev J D Davis,	10
	Mrs Sarah Carter by do,	5
April, '63.	Corinth church, Duplin county, by Rev D Wells, Pr,	20
	Mrs G W Hufham for Recorders,	5
	Boykin's Chapel by Rev H McAlpin, Pr,	37
	Mrs L M Loftin 2, collections by Rev W M Kennedy 8,	10
	White Oak church and cong'n by Rev G S Best, Pr,	30 70
	Beaver Dam church, Duplin co, by bro G W Carroll,	26
May, '63.	Johnson's church by Rev G S Best, Pastor,	27 10
	Berea church and congregation by Rev A Guy, Pr,	27 65
	Warsaw " " " "	38 90
	Bear Marsh church and cong'n by Rev J N Stallings, Pr,	45 45
June, '63.	by Rev H McAlpin (pd P D G)	27 75
	D D Carroll of Wayne,	5
July, '63.	Individual contributions by Rev W M Kennedy,	20 13
	Hallsville ch and cong by Rev J N Stallings, Pr,	30 45
	Kenansville " " " "	20
	Moore's Creek ch and cong'n by Rev W M Kennedy,	22
	Shiloh ch and congregation by do with 11 for himself,	20
	One-half a collection in 1st Baptist church at Wilming-	
	ton, by brother B F Mitchell,	89 10
August '63.	Lisbon church, Sampson county by Rev A Guy, Pastor,	18 15
	Beulah church, part of collection by A M Faison,	1
	Johnson's by Rev G S Best, Pastor,	21 25
	Thunder Swamp, Wayne county, by Rev C P Bogart, Pr,	30 30
	Boykin Chapel, by Rev. H. McAlpin, pastor,	34
	Bear Marsh, Duplin county, quarterly collection,	101 10
	White Oak church, Sampson co, by Rev G S Best, Pr,	23 80
" 29th.	Prospect Miss Station by Rev J R Oliver,	11
Sept'r 2	Bethel church, Sampson c'ty, by O M Matthews,	33
" 29	Mt Gilead church by Elder H McAlpin, Pr,	27
	Island Creek by Elder J R Oliver, Pastor,	15
October.	Hallsville church by Elder J N Stallings, Pr,	30
	Kenansville " " " "	23
	Received from Capt C D Ellis, Treas'r of Association,	593 40
	From individuals at the Association,	18 75
	Island Creek church by I Royall, (last year's contrib'n)	12 10

Total from Union Association to Oct 30, 1863, \$2006 98

RECEIVED FROM THE RALEIGH ASSOCIATION..

Novem'r '62	Collection by Miss A Fowler of Wake,	\$ 8
	Salem ch and cong'n by Rev A D Blackwood, Pastor,	84
	Ephesus " " " "	100
	Sharon " " " "	18 25
	Mrs S F B Caraway at Convention,	5
March, '63.	Mrs S F B Caraway,	5
	J D Davis, Army Colporter,	5

	Hepsibah church by Rev J A Stradley,	13 00
Ap'l & May.	Wm H Smith by J D Davis 1, Mrs S F B Caraway 20,	21
	Smithfield church by Rev J A Stradley,	32 25
June.	Collection at Smithfield by brother J D Davis,	7 65
September.	Mrs S F B Caraway,	20
	Contributions from churches and public collections at Association by W H Avera, chm'n of com on Mission funds,	1062
Total to Oct 30, 1863,		\$1381 75

## RECEIVED FROM TAR RIVER BAPTIST ASSOCIATION.

Jan. 1863.	Rev. H. Petty, Warrenton,	\$ 3
Feb.	" Collections by Rev. J. B. T. Patterson, agent for Army Colportage: Wilson Military Hospital, 5,30; Nash county, 76,60; Franklin county, 155,50; Warren county 112,90.	350 30
Mch.	" Mountain Creek church, by Rev. R. H. Marsh,	60 25
April,	Haywood's church, by E. Green,	18 25
July, 1863,	Warrenton church, by Rev. H. Petty, pastor,	40
Aug.	" Public collection on Saturday of Association,	123
	One-fourth of collection on Sunday of Association,	17 85
	Private contributions during Association: Mrs. J. E. Langford, of Maple Springs, 5; bro. Pitt, 20; E. Willie, 1,	26
	Antioch church, by J. H. Freeman,	7
	Brown's " " Rev. N. A. Purefoy, pastor,	25 10
	Gardener's " " " " "	37 65
	Reedy Creek " " " " "	25
	Enon " " Rev. T. Wilcox, " "	43 35
	Hickory " " " " "	27
	Mt. Zion " " " " "	50
	Warrenton " " Rev. H. Petty, " "	15
	To send <i>Recorders</i> to the Army,	99
Total to October 30, 1863.		\$967 75

## RECEIVED FROM PAMLICO BAPTIST ASSOCIATION.

Jan. 1863.	Miss Bettie Battle, of Tarboro' church,	\$ 3
Feb.	" Mrs. E. C. Jordan, and Miss S. A. Jones, of Greenville church,	6
	W. D. Cobb, of Wayne, for Testaments to 2nd N. C. regiment,	10
	A lady of Halifax county by Rev. T. R. Owen,	1
Mch. 1863,	Goldsboro' Baptist church, C. J. Nelson, 2; Mrs. E. A. McKinnie, 3,	5
	Miss Martha Pittard,	3
	Mrs. J. P. Simpson, Pitt county,	0 75
	Congregation in Tarboro' Baptist church, T. R. Owen, pastor,	118 15
	Goldsboro' Baptist church, by Wm. Bogart,	4 60
	Tarboro' church, Mrs. E. A. Hoskins, by Rev. T. R. Owen,	5
Aprl,	" Collection in Goldsboro' Baptist church, Rev. P. D. Gold, pastor,	57.50
	Conocoanary Baptist church and congregation, Halifax	



	county, by Rev. T. R. Owen, pastor,	40
May,	" Collections by Mrs. E. Crowley, of Enfield,	12
	Greenville Church, W. R. Delany,	5
	Mosely Hall church, Mrs. C. Wooten,	10
Aug.	" Miss Hattie and Nannie Cobb, of Wayne, by Rev. J.N.A.,	10
	Goldsboro' Baptist church, collection on Sunday night,	54 15
	Do " " Rev. P. D. Gold and wife,	6
Sept.	" To send <i>Recorders</i> to soldiers, from Association,	145
	Collections in Goldsboro' Baptist church, Sunday night and next day,	203 20
Total to October 30, 1863,		\$699 35

## RECEIVED FROM BEULAH ASSOCIATION.

Apl. 1863.	Madison church, Rev. L. H. Shuck, pastor,	\$ 42
July,	" Miss Bettie Cride, by Rev. F. H. Jones,	
Aug.	" Public collections in Madison on Sunday of Association, from the whites, 121,90; blacks, 20,40,	142 30
	Private contributions received during the association, M. Stamps, 10; T. J. Robinson, 2; Miss Hart, 3; Rev. Wm. Bruton, 5; " Aunt Rody," 25 cts,	20 23
	Red Bank church, Rev. Wm. Turner, pastor,	75 25
	Beaver Island church, Rev. A. H. Barnes, pastor,	20
	Hillsboro' church, Orange co., Rev. J. L. Carroll, pastor,	37
	Summerfield church, Rev. L. H. Shuck, pastor,	122
	Mars Hill church, Rev. F. M. Jordan, "	21
	Madison church, Rockingham co., L. H. Shuck, pastor,	87
	Trinity church, S. G. Mason,	85 85
	Yanceyville church, Caswell, S. G. Mason, pastor,	266 20
	Ephesus church, D. A. Blair, pastor,	26
	Greensboro' church, Guilford co'ty, J. B. Jackson, pastor,	20
	Milton church, Wm. McDonald, pastor,	91
	Cane Creek Church,	12 80
	In addition to above, from Treasurer Association,	87 90
	Collection by Rev. L. H. Shuck, since the Association,	7
	Sundry friends, through Rev. P. Oliver,	8 45
Total to October, 30, 1863,		\$1,172

## RECEIVED FROM YADKIN ASSOCIATION.

Nov. 1863.	Society church by J. B. Holman,	\$ 13
Feb.	" Ex. Com. of Association, by Rev. E. Martin,	8
	Contributions by S. O. Tatum, for himself and others,	20
Mch.	" New Friendship church, by Rev. Wm. Turner, pastor,	7 50
	Ex. Com. of Association, by F. H. Jones. for his salary,	100
Apl.	" New Hope church, Iredell co., by Rev. R. H. Griffith,	17
	Elm Grove, by Rev. P. Oliver,	14 50
May 7,	Collection by S. O. Tatum,	20
J'ne, 1863,	Do " Rev. E. Martin,	16 55
July,	" — church, by Rev. Wm. Turner, pastor,	38
	Rev. Wm. Turner,	5
	Bethel church, by Rev. E. Martin, pastor,	22
	Rockford ch, Surry county, by Rev. F. H. Jones, pastor,	97 40
	Yadkinville church, Yadkin county, by do.,	16 26
Aug. 1863,	Rev. Wm. Brunt,	100
	Eaton church, Davie county, by Rev. Wm. Turner,	40

	Cherry Hill church, do., by Rev. C. W. Bessent, pastor,	26
	Little Bell Tatum,	50
Oct.	By Elder F. H. Jones, clerk of Association,	593 70
	Mrs. S. O. Tatum, by Elder Wm. Brunt,	3 00
Total to October 30, 1863,		\$1,158 35

## RECEIVED FROM PEE DEE ASSOCIATION.

Dec. 1862.	By Rev. J. B. Richardsop, of Anson county,	\$ 39 75
May, 1863,	By do. do. do.,	31 50
July,	" Wadesboro' church and congregation, by Rev. Wm. H. Jordan,	24
	Friendship church and congregation, by Rev. J. Gilmore, pastor,	20
Aug.	" Deep Creek church, Anson county, by Rev. J. B. Richardson, pastor,	25 75
		\$ 144 00

## RECEIVED FROM CAPE FEAR ASSOCIATION

Nov. 1862,	Beaver Dam church, Bladen county, by Rev. H. McAlpin,	\$ 20
Dec. 1862,	Collection at Union meeting, in Bladen county, by Rev. B. F. Jessup,	12 40
Feb.	" Thos. Memory, of Whiteville,	5
July	" Cerro Gordo, Columbus county, by J. C. Carroll,	20
Sept.	" Collection by Elder H. Lennon, Porter Swamp church, 21,50; Lumberton church, 15,95; individual contributions, 67,75,	105 20
Oct.	" Back Swamp School, by Elder C. T. Anderson,	18
	Col. W. H. Toon, 20; Elder A. P. Repiton, 5,	25
	Col. W. M. Baldwin,	20
	Pleasant Plains church, Elder G. W. Hill, pastor,	16
	Cross Roads church, Elder H. Lennon, pastor,	66 65
	Big Branch " " " "	31 25
	Lumberton " " " "	110 50
	Antioch " " " "	72 50
	Fleasant Hill, " " D. N. Gore " "	5
	Raft Swamp, " " F. Prevatt, " "	30
	Back Swamp " " E. D. Johnson " "	32 60
	Hickory Grove " " " " "	21
	Bethel " " D. B. Ayres, " "	10
	Ashpole " by 3 members, at the Association,	23
	Other individual contributions at the Association,	354 60
Total to October, 1863,		\$998 70

Respectfully submitted,

N. B. COBB,

Gen. Super. Army Colportage of N. C.

Pending the motion for its adoption remarks were made by Elders Pritchard, Taylor, Hume, Dodson, Cobb, Hardwick

and others, and pledges and contributions to the amount of \$4,600 were made in behalf of Army Colportage. The Convention then adjourned.

Prayer by Elder Jas. S. Purefoy.

## FINANCE COMMITTEE'S REPORT.

The Committee on Finance beg leave to report as follows:

Names of Churches.	Association.	S. M.	F. M.	Ed'n.	Af. M.	A. Col.	Total.
Raleigh,	Central,				40 00	520 25	560 25
Franklinton,	"		40 00			50 00	90 00
Mount Vernon,	"		10 00			147 05	157 05
Forestville,	"	50 00	50 00			150 00	250 00
Pleasant Grove,	Chowan,	16 50	12 00	12 50		18 50	59 50
Cole Rain,	"					29 00	29 00
Holly Grove,	"	25 00	25 00	25 00		56 00	131 00
Aheskie,	"	10 00	10 00	10 00	8 00	15 90	53 90
Sawyers's Creek,	"		52 00				52 00
Murfreesboro',	"	43 85	60 00			100 00	203 85
Piney Grove,	"					10 00	10 00
Bethlehem,	"	7 50	7 00			7 00	21 50
Mount Tabor,	"	21 30	21 00			21 00	63 30
Buck Horn,	"	36 00	40 50	43 00		45 50	165 00
Wake Cross Roads,	Raleigh,					30 00	30 00
New Bethel,	"					210 00	210 00
Milton,	Beulah,	50 00	50 00			110 00	210 00
Hillsboro',	"					50 00	50 00
Ephesus,	"	16 50				17 50	34 00
Fayetteville,	Cedar Creek	20 00	20 00			90 00	130 00
Do Sunday School,	"					10 00	10 00
Warrenton,	Tar River,		40 00			23 00	63 00
Goldsboro' S. School,	Pamlico,		27 00				27 00
Do Colored members,	"	3 60				3 60	7 20
Oxford,	Flat River,					106 00	106 00
Catawba Association,	"		27 00			189 30	216 30
Bethel,	Flat River,	12 00	11 25			20 00	43 25
United Bap. Asso'n,	"		20 00			138 05	158 05
Pee Dee Association.	"	16 00	103 00			995 10	1119 10
Rev. T. Knapp,	"	20 00					20 00
Mrs. Mary Battle,	"	5 00					5 00
Mrs. C. A. Lewis,	"		5 00				5 00
Miss Anna Lewis,	"					5 00	5 00
For unknown church.	"		21 20			21 20	42 40
Charlottee,	Brown Cr'k,	25 00	26 70			100 00	151 70
Cool Spring,	Beulah,					20 00	20 00
		378 25	683 65	90 50	48 00	3308 95	\$4509 85

In addition to the foregoing amount, Elder N. B. Cobb, General

Superintendent, of Army Colportage has received,

16,674 68

Added for Goldsboro S. School,

3 40

Total,

\$21,187 03

All of which is respectfully submitted,

GEO. W. THOMPSON, }  
 GEO. W. POWELL, } Com.  
 LYNN ADAMS, }



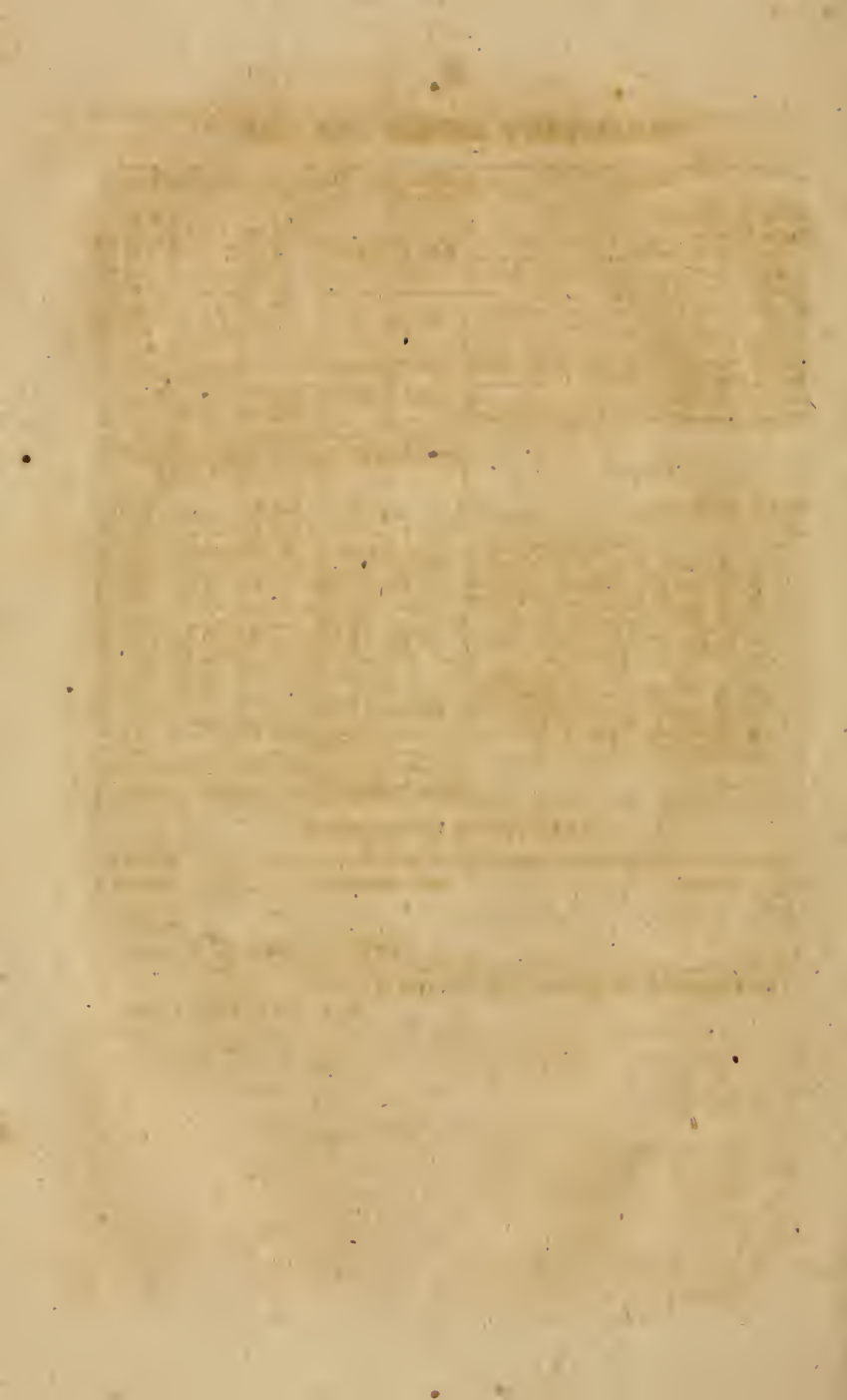
## DEBTS OF THE CONVENTION.

8835 41

JAMES S. PUREFOY, *Treasurer.*

I have examined the above account and find it correct.

W. T. WALTERS, Auditor.



# LIST OF BAPTIST MINISTERS,

AND THEIR POST OFFICES, IN NORTH CAROLINA, SO FAR AS ASCERTAINED BY THE SECRETARY.

THOSE MARKED THUS (\*) ARE LICENTIATES.

NAMES.	POST OFFICE.
Abernathy, A. - - - - -	Cumming Creek, N. C.
Adams, W. E. - - - - -	Brier Creek, "
Albritton, T. J. - - - - -	Goldsboro', "
Alderman, A. B. - - - - -	Hawley's Store, "
Algood, D.* - - - - -	Yadkinville, "
Alley, J. S. - - - - -	Patton Home, "
Allison, E.* - - - - -	Davidson River, "
Ammons, A. - - - - -	D'Hart's Creek, "
Ammons, Jno. - - - - -	Waynesville, "
Ammons, J. R. - - - - -	Franklin, "
Ammons, Joshua, - - - - -	Franklin, "
Andrews, L. - - - - -	Cane Creek, "
Andrews, M. - - - - -	Chapel Hill, "
Anderson, C. T. - - - - -	Lumberton, "
Arrowwood, J. - - - - -	Red Hill, "
Atkinson, W. A. - - - - -	Forestville, "
Ayers, Jas. - - - - -	Burnsville, "
Ayers, J. W. - - - - -	Day Book, "
Baldwin, M. - - - - -	Huntsville, "
Baldwin, P. M. - - - - -	Moffitt's Mills, "
Baldwin, S. - - - - -	Snipe's Store, "
Barber, J. A.* - - - - -	Wadesboro', "
Barber, R.* - - - - -	Wadesboro', "
Barkley, J. G. - - - - -	Rocky Mount, "
Barnes, A.H. - - - - -	Madison, "
Bass, H.* - - - - -	Edenton, "
Bayley, R. C. - - - - -	Germanton, "
Bazemore, S. - - - - -	Windsor, "
Beachum, E. F. - - - - -	Oxford, "
Belcher, F. A. - - - - -	Cerro Gordo, "
Bennett, A. E. - - - - -	Ansonville, "

## LIST OF MINISTERS.—(CONTINUED.)

NAMES.	POST OFFICE.
Bennett, Joel	Beach's P O, N. C.
Bennett, L. B.*	Wadesboro', "
Bennett, M.	Battleboro', "
Berry, Joseph*	Powell's Point, "
Berry, L. M.	Killiam's Mills, "
Berry, W. C.	Avery's Creek, "
Bessent, C. W.	Jerusalem, "
Best, E. A.	Mosely Hall, "
Best, G. S.	Kenansville. "
Black, F. D.	French Broad, "
Blackwood, A. D.	Carey, "
Blanton, E. K.	Clear Branch, Tennessee.
Blanton, J. R.	Turkey Cove, N. C.
Blanton, W. J.*	Cooper's Gap, "
Blythe, James,	Hendersonville, "
Blythe, J. W.	Bowman's Bluff, "
Bogart, C. P.	Goldsboro', "
Bostick, W. M.	Bostick's Store, "
Bowen, N.	Hendersonville, "
Bowlin, T.	Green Level, "
Bowman, J. R.*	Green Hill, "
Braunson, L. L.*	Walnut Creek, "
Brendle, E. D.	Webster, "
Briggs, H.	Egypt, "
Briggs, W.*	Elizabeth City, "
Briggs, W. K.	Mars Hill, "
Broadaway,*	Wadesboro', "
Brooks, W. T.	Forestville, "
Broomfield, J.	Newton, "
Brown, S.	Chalk Level, "
Brown, W. G.	Hamptonville, "
Bryan, J. M.	Bowman's Bluff, "
Buchanan, Jno.	Bakersville, "
Buchanan, J. E.,	Webster, "
Buchanan, L.	Red Hill, "
Bullard, W. B.	Leesville, "
Bullock, Z.	Fair Bluff, "
Bunch, J. Jr.,	Windsor, "
Bunch, W. H.*	Mintonsville, "
Caloway, A. G.*	Albemarle, "
Calton, T.	Morganton, "



## LIST OF MINISTERS.—(CONTINUED)

NAMES.	POST OFFICE.
Camp, G. W.	Kinston, N. C.
Cansler, A. J.	Lincolnton, "
Carpenter, D.	Mull Grove, "
Carroll, J. L.	Warsaw, "
Carter, B. H.	Albemarle, "
Caudle, A.*	Lanesboro', "
Candle, J. H.	Little Yadkin, "
Chadwick, W. D.	Powell's Point, "
Chaffin, N. S.	Clarksville, "
Chapel, J. W.	Wilksboro', "
Chastain, B. E.	Cherryfield, "
Cheek, H.	Bugbo, "
Church, W. M.	Lewis' Fork, "
Churchill, O.	Greensboro', "
Clark, J. D.*	Hominy, "
Clark, J.	Mountain Creek, "
Clements, —	Quallatown, "
Cobb, J. H.	Gilopolis, "
Cobb, N. B.	Goldsboro', "
Coley, I.*	Albemarle, "
Collins J. W.	Holly Spring, "
Collis, Jas.	Ledger, "
Collis, S. M.	Grassy Creek, "
Conelly, P. C.	Montpelier, "
Couner, W. H.	Big Spring, "
Corn, A.	Hiwassee, Georgia,
Corn, A. J.	Hendersonville, N. C.
Corn, N. P.	Hendersonville, "
Cornish, J. A.	Lexington, "
Covington, B. G.	Bostick's Store, "
Craig, A.	Jonathan's Creek, "
Craig, A. M.	Windsor, "
Crawford, Jesse*	
Crawford, W. R.	Coler's Hill, "
Cronch, J.	Taylorsville, "
Davis E. L.	Olive Branch, "
Davis, J. D.	Smithfield, "
Davis, I.	Mount Nebo, "
Davis, J. W.*	Wadesboro', "
Dawson, J*	Quallatown, "
Delbridge, R. W.	Castalia, "

## LIST OF MINISTERS.—(CONTINUED.)

NAMES.	POST OFFICE,
Dent, W.	Louisburg, N. C.
Devin, R. I.	Bethania, "
Dewese, W.	Burningtown, "
Dickson, J. P.*	Grassy Creek, "
Dogett, B. R.	Cross Rockk, "
Dowd, P. W.	Carey, "
Duckworth, J. H.	Cathey's Creek, "
Dunn, J. W.	Edinboro', "
Dunning, W.	Roxobel, "
Elam, P. R.	Shelby, "
Ellington, J. F.	Clayton, "
Emmerson, A. J.	Goldston, "
Ensley, W.*	Peru, "
Etheridge, D. V.	Ballard's Bridge, "
Evans, Joseph,	Flat Rock, "
Faison, J P	Warsaw, "
Fincher, S J	
Fisher, Reuben	Blockersville, "
Fitcher, W L	Seaboard, "
Flake, J*	Wadesboro, "
Foarman, C C	Albemarle, "
Forbes, E	Camden, C. H, "
Foxwell, T L*	Edenton, "
Freeman, M D.	Wakefield, "
Freeman, J H*	Wilson, "
Ferguson, S	Warrior Creek, "
Gardner, W. H	Brier Creek, "
Gentry, R	Jefferson, "
Gibbs, A J*	Blue Ridge, "
Gilbert, A J	
Gilbert, H W	Flag Pond, Tennessee
Gilbreth, A J	Wilkesboro', N. C.
Gilmore, S	Egypt, "
Gold, P D	Goldsboro', "
Gore, D. N	Whiteville, "
Gourley, R.	Winston, "
Grayson, J C	Bridgewater, "
Green, J B	Taylorsville, "
Griffin, J T*	Albemarle, "

## LIST OF MINISTERS.—(CONTINUED.)

NAMES.	POST OFFICE.	
Griffin, —	Yanceville,	N. C.
Griffith, R H	Charlotte,	"
Grimes, P	Hay Meadow,	"
Hagaman, J A	Pigeon River,	"
Hamner, W H	Jackson Hill,	"
Hancock, E	Roxobel,	"
Harmon, D C	Boone,	"
Harrell, D	Windsor,	"
Harris, J M	Webster,	"
Harril, W	Webb's Ford,	"
Harrelson, Jno	Whiteville,	"
Haynes, W	Rutherfordton,	"
Henson, Thomas,	Webster,	"
Hereford, W N		
Hester, E	Dutchville,	"
Hillerbrand, A	Mull Grove,	"
Hill, G W	Pleasant Plains,	"
Hobgood, W S	Fish Dam,	"
Hocut, H	Earpsboro',	"
Hoffler, J W*	Sunbury,	"
Hoggard, J N	Murfreesboro',	"
Hoggard, T	Pitch Landing,	"
Hollowell, A*	Elizabeth City,	"
Holtscaw, H	King's Creek,	"
Holtscaw, P	Pigeon River,	"
Honeycut, S	Day Book,	"
Hooker, J W	Mars Hill,	"
Hooper, W	St. Lawrence,	"
Horner, T J	Tally Ho,	"
Hoskins, F V*	Elizabeth City,	"
Howard, W H	Clinton,	"
Howell, E	Murfree's Depot,	Va
Howell, Jesse	Green Level,	N. C.
Howell, J	Jonesville,	"
Howell, J K	Raleigh,	"
Howerton, S W	Thomasville,	"
Hufham, G W	Villa Berry,	"
Hufham, J D	Raleigh,	"
Ivey, F H	Athens,	Georgia
Ivey, S	Forestville,	N. C.

## LIST OF MINISTERS.--(CONTINUED.)

NAMES.	POST OFFICE.
Jacks, R . . . . .	Jefferson, N C
Jackson, J B . . . . .	Thomasville, "
James, J J . . . . .	Yanceyville, "
Jessup, B F . . . . .	Wilmington, "
Johnson, E D . . . . .	Lumberton, "
Jones, G S . . . . .	Hendersonville, "
Jones, J J . . . . .	Bakersville, "
Jones, R B . . . . .	Hertford, "
Jordan, J . . . . .	Troy, "
Jordan, F M . . . . .	Hillsboro', "
Jordan, W H . . . . .	Oxford, "
Jordan, W H, Jr, . . . . .	Wadesboro', "
Jordan, Y . . . . .	New Hope, "
Justice, A A . . . . .	Franklin, "
Justice, C B . . . . .	Rutherfordton, "
Justice, T B . . . . .	Rutherfordton, "
Kelly, J R . . . . .	Whiteville, "
Kennedy, W M . . . . .	Magnolia, "
Kennymare, P H * . . . . .	Dunn's Rock, "
Kimsey, Jas . . . . .	Valleytown, "
King, B F . . . . .	Windsor, "
King, Jas . . . . .	Blue Wing, "
King, J J . . . . .	Carey, "
King, Jonathan, . . . . .	Davidson River, "
Knapp, T J . . . . .	Wilmington, "
Korneygay, H B . . . . .	Kenansville, "
Lambeth, W . . . . .	Salisbury, "
Lancaster, W D . . . . .	Sandy Plains, "
Lanier, B . . . . .	Healing Spring, "
Lankford, W K . . . . .	Fair View, "
Lansdell, J J . . . . .	Raleigh, "
Layton, J H . . . . .	Rogers' Store, "
Leary, W . . . . .	Edenton, "
Leary, T J . . . . .	Edenton, "
Leatherman, J P . . . . .	Siegle's Store, "
Lee, J P . . . . .	Murfreesboro', "
Lennon, G W . . . . .	Robeson's, "
Lennon, J P * . . . . .	Robeson's, "
Lennon, H . . . . .	Big Swamp, "
Lewis, G * . . . . .	Louisburg, "



## LIST OF MINISTERS.—(CONTINUED.)

NAMES.	POST OFFICE.	
Lewis, H	Egypt,	N C
Lineberry, W	St. Lawrence,	"
Littleton, J W	Albemarle,	"
Logan, R P	Dallas,	"
Logan, W H	Grassy Knob,	"
Lovingood, G W	Murphy,	"
Luke, J M C	Harrellsville,	"
Lynch, A O	Green Hill,	"
Mace, G W	Bowman's Bluff,	"
Marcom, J C	Betts' Store,	"
Marlow, R F	Bug Hill,	"
Marsh, R H	Oxford,	"
Marsh, J B	Davidson River,	"
Martin, E	Jonesville,	"
Martin, T J	Franklin,	"
Martin, N	Leesville,	"
Mason, M	Cathey's Creek,	"
Mason, Jesse	Grassy Creek,	"
Mason, J P	Chapel Hill,	"
Mason, S G	Yanceyville,	"
Matthews, O M*	Taylor's Bridge,	"
McAlpin, H	Clinton,	"
McCurry, L	Polkville,	"
McDaniel, Jas	Fayetteville,	"
McDowell, A	Murfreesboro,	"
McNeil, J	Parlear's Creek,	"
McSwain, A A	Stephen's,	"
McSwain, W	"	"
McSwain, L	Irvinville,	"
Mecom, E	Earp'sboro,	"
Miles, J	French Broad,	"
Miller, J	Dick's Creek,	"
Miller, S R	Spring Creek,	"
Mills, G	Green Level,	"
Mingus, C B	Pigeon River,	"
Mintz, Wm	Shufordsville,	"
Mitchell, Jno	Pitch Landing,	"
Mizell, M L	Windsor,	"
Monroe, J	Montpelier,	"
Montague, E J*	Tally Ho,	"
Montague, J P	" "	"

## LIST OF MINISTERS.—(CONTINUED.)

NAMES.	POST OFFICE,
Montagne, J B	Bethel Hill, N. C.
Moody, R H	Collettsville, "
Moore, R R	Goldston, "
Morgan, E	Turnpike, "
Morton, E C	Wadesboro, "
Murchison, D C	Pedlar's Hill, "
Noble, A M	Cerro Gordo, "
Nowe, U, M	Eagle Rock, "
Nowell, W C	Clayton, "
Oakley, W E	Berea, "
Odham, Ira *	Pitch Landing, "
Olive, J	Holly Spring, "
Oliver, J R	Mount Olive, "
Oliver, P	Summerfield, "
Overby, R R	Elizabeth City, "
Owen, T R	Tawboro, "
Oxford, Isaac	Little River, "
Padgett, A	Cross Creek, "
Pae, B	" " "
Pannell, D	Webb's Ford, "
Parham, H P	Sandy Mush, "
Parham, J	Turkey Creek, "
Parker, W*	Raleigh, "
Patterson, R A	Oaks, "
Patterson, R	Stocksville, "
Pendergrass, J	Sugar Hill, "
Perdue, W H	Jonesville, "
Perkinson, L C	Warrenton, "
Petty, H	" " "
Philips, E L	Why Not, "
Philips, D	Leesville, "
Pierce, E	Merry Hill, "
Pitman, A R	Leesville, "
Pitman, Thos.	Murfreesboro, "
Plemons, J	Marshall, "
Poe, E A	Happy Home, "
Ponds, B K*	Wadesboro, "
Poston, R	Shelby, "
Powell, J	Lenoir, "

## LIST OF MINISTERS.—(CONTINUED.)

NAMES.	POST OFFICE.
Powell, N V*	Milton, N. C.
Prevatt, F	Lumberton,
Pritchard, T H	Raleigh,
Pruden, A	Gatesville,
Purefoy, A F	Forestville,
Purefoy, J S	Forestville,
Purefoy, G W	Chapel Hill,
Purefoy, N A	Warrenton,
Ramsay, G	Marshall,
Ray, D J	Whiteville,
Redman, A.	New Hope,
Reader, B S	Poplar Hill,
Reid, James	Little River,
Repton, A P.	Wilmington,
Richardson, J B	Lilesville,
Richardson, N.	Carthage,
Rickman, M	Franklin,
Roach, A	Columbus,
Roberts, D J*	Newly's Bridge,
Robinson, T	Ledger,
Robertson, J	
Roehelle, J J	Jackson,
Rogers, J W F	Holly Spring,
Rollins, B E	First Broad,
Rollins, G W	Webb's Ford,
Rollins, P*	Mars Hill,
Rollins, T J	Mars Hill,
Royall, W	Forestville,
Sams, L W	Flag Pond, Tennessee.
Sanders, B*	Lilesville, N. C.
Senter, S	Chalk Level,
Sessoms, R M.	Bryan's Swamp,
Sherrell, I T S	Quallatown,
Silver, J.	Ledger,
Silver, T	Burnsville,
Smith, E	Robeson's,
Smith, J	Elizabethtown,
Smith, S P	Wilkesboro,
Solomon, W	Albemarle,

## LIST OF MINISTERS.—(CONTINUED)

NAMES.	POST OFFICE.
Speight, H	Gatesville, N C
Stallings, J N	Kenansville, "
Steel, R L	Taylorsville, "
Sterns, G H	Ashville, "
Stewart, J L	Warsaw, "
Stevenson, E*	Jackson, "
Stokeley, J D	Hintonville, "
Stoker, A P	Mangum, "
Stone, I	Lumberton, "
Stone, A L	Pineville, "
Stradley, J A	Swananoa, "
Stradley, T	Ashville, "
Swain, S D	Jonesville, "
Taylor, E L*	Rutherfordton, "
Terrill, S	Raleigh, "
Terrill, J	Francisco, "
Thorne, L	Kinston, "
Todd, M G	Eagle Rock, "
Townsend, J T	Mt. Gilead, "
Trivett, S	Jefferson, "
Turner, W	Waughtown, "
Twine, A	Powell's Point, "
Vann, W A	Winton, "
Wait, S	Forestville, "
Walters, W T	Forestville, "
Weaver, A	Marley's Mills, "
Webb, G M*	Webb's Ford, "
Webb, J B	Edenton, "
West, W C	Rockfish, "
Vest, J H	Davidson River, "
Wester, D	Louisburg, "
Wheeler, Jesse*	
White, H	Mill Landing, "
White, H J	St. Johns, "
White, J	Marshal, "
Whitson, S N	
Wilcox, T	Brinkleyville, "
Wilkey, W J*	Rutherfordton, "
Williams, A	Lexington, "



## LIST OF MINISTERS.—(CONCLUDED.)

NAMES.	POST OFFICE.
Williams, B B	Coleraine, N C
Williams, M	Siegle's Store, "
Williams, J	Shelby, "
Williams, C	Pigeon River, "
Williams, M S	Pacific, "
Wilson, G W*	Burnsville, "
Wilson, J C	New Hill, "
Wilson, N W	Chapel Hill, "
Wilson, S	Egypt, "
Wingate, W M	Forestville, "
Worrell, S W	Gatesville, "
Wray, D	Shelby, "
Wright, D	Troy, "
Wright, I D	Ashville, "
Yarboro, A	Lexington, "
Young, T W	Morrisville, "

375

693

548

284

601

as 72